CAUTION: Consult makes any warranty

3660058

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
National Republic Bank of Chicago	
of Chicago	
500 S. Racine Ave. Chicago. Il. 60607	
in consideration of ****** \$10.00**********	
********* Ten and 00/100 ******* dollars	
paid by Assignee.	
First Family Mortgage Company, Inc.	

of Chicago	
500'S. Racine Ave. Chicago. Il. 60607 ,	`
in consideration of ****** \$10.00********	
********* Ten and 00/100 ****** dollars	
paid by Assignee.	
First Family Mortgage Company, Inc.	
of	Above Space For Recorder's Use Only
, receipt w	hereof is hereby acknowledged, does hereby sell,
assign, transfer and secover to Assignee the mortgage dated October	
AND Urmila S. Parel, His Wife	
of Chicago reco County, in the State of Illinois, a: document numbe 3658308 + Co	ora. Mtg M 3660057
of; together with	
(a) the note, notes, accrued interest and other obligations secured the	ereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrume herewith to Assignee.	nt or instruments secured thereby are delivered
Assignor represents and warrants to Assignee that Assignor has	full right and power to make this assignment, and
that the following is true with respect to said mortgage:	
`Unpaid principal balance	\$ 100.000.00
Unpaid interest from	
Tax deposit	
Insurance deposit	\$
Legal Description as follows:	
Lot Fifteen (15) in the subdivision of Block 3 of the West Half $(\frac{1}{2})$ of the South East Quarter $(\frac{1}{4})$ of	
Range 12, East of the Third Principal Meridian, L	ying North of Irving Park
Boulevard, Except the West 33 Feet Thereof, In Co	ook Covery, Illinois.
The Title to the subject property has been regist	ered under " An act Concerning
Land Titles", Commonly Known as the Torrens Act.	
	T
	0,
Paramanant Bank Estata taday Niverbay(a): 12-16-400-00	$O_{\mathcal{C}}$
Permanent Real Estate Index Number(s): 12-16-400-00	
Address(es) of real estate:	Park, 11, 60176
' IN WITNESS WHEREOF, Assignor has hereunto set his hand a	and seal this8_th
day of October 19.87	
R. I I PAR	line diche the less were
Richard P. Thoreson, Vice President Beck	y Siebenthaler, Asat. Vice President
• :	
This instrument was prepared by B. J. Mehta, National Mortga (NAME AND ADDRESS)	ge Express.500 S. Racine Aye, Suite 202, Chicago. Il. 60607
	non, diseasor Lat 0000/

National Republic Bank of Chicago (Address)

Racine Ave. Chicago. Il.

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Property of Coot County Clerk's Office