

**UNOFFICIAL COPY**

# Know All Men by These Presents, THAT THE

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

Fleet Mortgage Corp.  
a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island  
having its principal office at 125 E. Wells Milw Wisc.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
Clyde Edwards Jr & Lillian Edwards (married to each other)

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  
deed bearing date the 7th day of September A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois  
In Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 3396453  
to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

ITEM 1

Unit 8-B 7 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 24th day of March, 1977 as Document Number 2927683.

ITEM 2

An Undivided 10.1361% Interest (except the Units delineated and described in said survey) in and to the following Decribed Premises:

Lots 36,37,38 and 39 in Cramer's Subdivision of Block Six (6) in Webster's Subdivision of the Northwest Quarter (1) of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian.

Commonly known as 7937 S. State St. Chicago, Il.  
Permanent Index NO. 20-34-100-033-1008

This Document was prepared by: Sandra Wiech/Fleet Mortgage Corp.  
4415 W. Harrison ST. Hillside, Il. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in FACT ~~XXXXXX~~ and attested by its Secretary, this 14th day of October A.D. 1987.

Attest: Bart Thielen  
Bart Thielen Secretary

By Joseph Polacheck  
Joseph Polacheck ~~XXXXXX~~ Attorney in FACT for Fleet Mortgage Corp.

STATE OF Illinois )  
County of Cook ) ss

I, Sandra Wiech In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Joseph Polacheck personally known to me to be the Attorney in FACT ~~President~~ of the Said Corporation and Bart Thielen

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such attorney in fact ~~President~~ and Secretary, they signed and delivered the said Instrument of writing as attorney in fact ~~President~~ and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 14th day of October A.D. 1987.

Sandra Wiech

My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

3660152

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No. \_\_\_\_\_

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

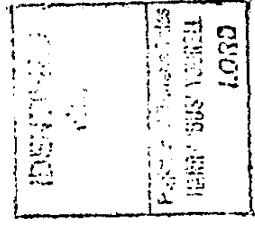
on Page \_\_\_\_\_

RECORDER

3660152  
3660152

037 OCT 19 PM 11 12  
HARRY (EUG) YOUNG  
REGISTRAR OF TITLES

*C. Edwards*  
7937 S. State  
Clerk #11 60619



Property of Cook County Clerk's Office

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