INOFFICIAL COPY:

RELEASE OF MORTGAG

3660175

Loan No. 617470-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM H. BRADEN and FLORENCE E. BRADEN, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No.2451711 to the premises therein described to-wit:

Lot 9 in Blk 6 in Des Plaines Manor Trust No. 1, a Sub of prt of SEC 8 17 & 20, T 41 N, R 12 E of the 3rd P.M. acc to Plat rec July 14, 1911 as Doc No. 4793563

Property Address: Permanent Index Number:

60016 703 Arlington Ave. - Des Plaines, IL. **19174220090000**

SANINGS AND LOAD H. HANNEY

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 1st day o fortober

THE TALMAN HOME FLOZFAL SÄVINGS A MO LOAN ASSOCIATION OF **ILLINOIS**

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. The said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and said corporation to be affixed thereto pursuant to authority given by the Board of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"CIFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

William H. Braden

703 Arlington Ave.

60016 Des Plaines, IL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL ED WITH THE RECORD MORTGAGE OR TRUST WAS FILED.

Notary Public

UNOFFICIAL COPY

4. C. P. C. P. St. 17.

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WILLIAM E. BRADER and FROMENCE I. BEADER, his wille

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