

UNOFFICIAL COPY

3660199

FOR AND IN CONSIDERATION OF

FIFTY-NINE THOUSAND FOUR HUNDRED EIGHTY-NINE AND NO /100
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin,
located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign,
transfer, convey and set over unto FLEET MORTGAGE CORP.

a
Corporation duly organized and existing under and by virtue of the laws of the State of
RHODE ISLAND, a certain Indenture of Mortgage, executed by
CHARLES W. ARNOLD AND SILVIA C. ARNOLD, HIS WIFE

of SCHAUMBURG, County of COOK, State of Illinois
and dated the 8TH day of MAY, A.D., 1987, to

SHELTER MORTGAGE CORPORATION on certain lands
in the County of COOK and State of Illinois, together with the
Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was
duly recorded in the Office of the Register of Deeds in and for the County of
COOK, in the State of Illinois, on the 11th day
of May, A.D., 1987, at 10:37 o'clock A. M., in Volume _____ of
Mortgages, on page _____, Document No. LR 3615424, effecting the premises
more particularly described as follows:

TAX KEY NO: 07-18-407-253-1241
P.A.: 2324 OXHILL COURT, SCHAU MBURG, IL 60194
SEE ATTACHED

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby
secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described, to the said FLEET MORTGAGE CORP.

its successors and
assigns forever, for its and their use and benefit, not however hereby guaranteeing anything
and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said
Note and Mortgage, as principal, a sum not less than

FIFTY-NINE THOUSAND FOUR HUNDRED EIGHTY-NINE AND NO /100
Dollars, and also interest _____ and that
it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION,
has caused these presents to be signed by John S. Ettenheim, its
Sr. Vice President, and countersigned by Elizabeth E. McGarry, its Asst.
Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto
affixed, this 5th day of June, A.D., 1987.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name
John S. Ettenheim Sr. Vice President
Countersigned: Elizabeth E. McGarry Asst. Secretary

STATE OF WISCONSIN)
Milwaukee County.) ss.

Personally came before me, this 5th day of June, A.D., 1987,
John S. Ettenheim Sr. Vice President, and
Elizabeth E. McGarry Asst. Secretary of the above named
Corporation, to me known to be the persons who executed the foregoing instrument, and to me
known to be such Sr. Vice President and Secretary of said Corporation, and
acknowledged that they executed the foregoing instrument as such officers as the deed of said
Corporation, by its authority.



Cathy A. Willett
Notary Public, Willett County, Wis.
My commission expires August 9, 1987
This instrument drafted by D. BATES
RETURN TO: GUARANTY SAVINGS AND LOAN ASSN. 7901 W. Brown Deer Rd.
Milwaukee, WI 53223

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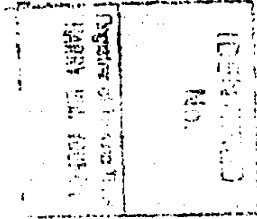
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HARRY (GUS) JOUREL
REGISTERAR OF TITLES
OCT 19 1972



*Flora & Belcons
1644 Colonial Parkway
Inverness IL
60067*

Property of Cook County Clerk's Office

ITEM 1.

UNIT 69-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT NUMBER 2660814.

ITEM 2.

AN UNDIVIDED .27778% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR - UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR - UNIT THREE, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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