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ATTACHMENT A

LEGAL DESCRIPTION

ITEM 1:

UNIT 25 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF DECEMBER, 1972 AS DOCUMENT NUMBER 2665109 AND RE-REGISTERED ON THE 11TH DAY OF JANUARY, 1973, AS DOCUMENT NUMBER 2669622.

ITEM 2:

AN UNDIVIDED 2.20239% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT THREE (3), IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 3; SAID POINT BEING NORTH 0 DEGREES, 01 MINUTES, 00 SECONDS, WEST, 76.52 FEET FROM A SOUTHWESTERLY CORNER OF SAID LOT 3; SAID SOUTHWESTERLY CORNER OF LOT 3 BEING THE NORTHWEST CORNER OF LOT 396 IN CAMBRIDGE COUNTRYSIDE UNIT 7, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9 AFORESAID; AND RUNNING THENCE NORTH 89 DEGREES, 59 MINUTES, 00 SECONDS, EAST, AT RIGHT ANGLES TO SAID WEST LINE OF LOT 3, A DISTANCE OF 54.96 FEET TO THE PLACE OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES, 31 MINUTES, 00 SECONDS EAST, 195.37 FEET; THENCE NORTH 00 DEGREES, 29 MINUTES, 00 SECONDS EAST, 34.08 FEET; THENCE SOUTH 89 DEGREES, 31 MINUTES, 00 SECONDS EAST, 200.38 FEET; THENCE NORTH 00 DEGREES, 29 MINUTES, 00 SECONDS EAST 78.00 FEET; THENCE NORTH 89 DEGREES, 31 MINUTES, 00 SECONDS WEST, 187.92 FEET; THENCE NORTH 00 DEGREES, 29 MINUTES, 00 SECONDS EAST, 7.00 FEET; THENCE NORTH 89 DEGREES, 31 MINUTES, 00 SECONDS WEST, 45.00 FEET; THENCE SOUTH 00 DEGREES, 29 MINUTES, 00 SECONDS WEST 41.08 FEET; THENCE NORTH 89 DEGREES, 31 MINUTES, 00 SECONDS WEST, 162.83 FEET; THENCE SOUTH 00 DEGREES, 29 MINUTES, 00 SECONDS WEST, 78.00 FEET TO THE PLACE OF BEGINNING, SAID CAMBRIDGE COUNTRYSIDE UNIT EIGHT, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 11, 1969, AS DOCUMENT NUMBER 2444606.

PERMANENT INDEX NUMBER: 03-09-200-022-1025

COMMONLY KNOWN AS: 225 LAKE BOULEVARD, BUFFALO GROVE, ILLINOIS

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Property of Cook County Clerk's Office

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Our Loan No. 41701015B 3660213 3760 ILLINOIS GENERAL

SATISFACTION OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Sovran Bank, N.A. as Custodian or, a Trustee corporation organized under the laws of the State of Virginia, does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed upon property situated in Cook County, Illinois, to wit:

See Attachment "A"

and Note secured thereby given by James W. Sheehan and Loys E. Sheehan to Sheehan dated April 25, 1986, in the principal sum of Eighty Four Thousand Four Hundred and No/100 Dollars (\$84,400.00), the said Trust Deed being (recorded) (registered) in the Office of the Recorder REGISTRAR of Cook County, Illinois, on Document 3510469, and thereafter assigned to SOVRAN BANK N.A. by instrument dated _____, and (recorded) (registered) in the Office of the REGISTRAR of TITLES OF COOK County, and does hereby authorize as Trustee, to release convey, and quit claim unto:

JAMES W. SHEEHAN AND LOYS E. SHEEHAN, HIS WIFE, heirs, legal representatives, successors, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by said Trust Deed.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hands of its Vice President and its Assistant Secretary, this 3rd day of September, 1987. Trust Officer

ATTEST

MARATHA M. CAMPBELL

MARATHA M. CAMPBELL

TRUST OFFICER

Sovran Bank, N.A. as Custodian or Trustee

By: Edith F. Painter

Edith F. Painter Assistant Vice President

Assistant Secretary

STATE OF Virginia))
COUNTY OF Richmond))
City))
SS.

I, William H. Gillard III, a Notary Public, do hereby certify that Edith F. Painter and Maratha M. Campbell personally known to me to be the same persons whose names are respectively as Asst. Vice-Pres. and Assistant Secretary of Sovran Bank, N.A., a corporation of the State of Virginia, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said Corporation and their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of September, 1987.

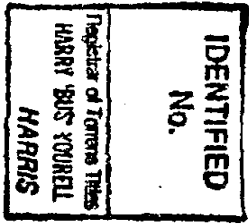
William H. Gillard III
Notary Public

LEGAL FOLLOWS MORTGAGE 7.7. CANCELLED NOTE EXHIBITED 3510469, 3542310, 3568722, 23424

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HARRY BUS YOUNG
 REGISTER OF TENTS
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Chicago, IL

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