62866237

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC

party of the second part, its successors and assigns, a certain indenture of mortgage dated the	10th
day of March 198γ made by:	,
NEDRA J HALKER, MIDON AMJ NOT SINCE REMARRIED AND SHARON R BOATHRIGHT, WIDOW AND NOT SINCE REMA	RRIED
C.S.	

to it, securing the payment of one promissory note therein described for the sum of

Seventy- Nine Thousand, Six Hundred Sixty- Six and 00/100) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 79,666.00 COOK and State of and described in said mortgage as follows: Illinois to wit:

5 IN BLOCK 4 IN WILLIA'S MASPAR'S RESUBDIVISION OF PART OF LOT BLOCKS 2, 3 AND 4 ON L.A. OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ACOUNTY.

PERMANENT TAK NO. 20-36-110-023 ILLINOIS. 8014 SOUTH JEFFREY AVENUE, CHICASO, ILLINOIS

Which said mortgage is Recorded in the office of the Recorder of County, in the State of COOK , in Book 3597853. at Page as Document No. 177 tools , in Book at Page as Document No. 559 (855), together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and ass go,, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its and its corporate seal to ASST VICE-PRESIDENT be hereunto affixed this SECRETARY 1.987 7th APRIL

ATTEST (SEAL)

SARNOWSKI

PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: CHERYL SARWOSK!

NOTARY PUBLIC

GLORIA TULLO

1987

My Commission Expires Apr. 19, 1990

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

Replaces IL-710 (10/84)

UNOFFICIAL COBY

Property of Coot County Clert's Office

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