## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

	a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
•	Interest in the following described premises, situated in the County of
7	and State of Illinois, to wit:
	PARCEL 1: THE NORTH 1/2 OF THE EAST 1/2 OF THE PARCEL DESCRIBED AS THE NORTH 4 ACRES OF THE WEST 8 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	PARCEL 2: THE NORTH 220 FEET AS MEASURED ALONG A LINE 56 RODS WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTH WEST 1/4 OF SECTION 17 OF LOT 1 IN NORTH MEADOWS, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWSNHIP 42 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	P.I.N. #02-17-101-004-0000 & 02-17-101-014-0000
	for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
	hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Robert W.
_	Marynowski an Leatrice Marynowski, his wife
	of the County of Cook and State of Illinois, all the right, title, Interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29 th day of A.D. 19_68, and recorded or registered in the office of the Recorder of Deeds of Registrar or Titles of County in the State of Illinois, in Volume of Records, on page as Document No 20492200 and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Regis rar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No
	IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
	seal to be affixed, and ′nes∋ presents to be signed by its Assistant Vice President,
	and attested to by its Assistant Secretary, this 15ch day of October 19_87
	ST. PAUL-REDERAL BANK I CA SAVINGS
	By: Assistant Vice President
	Dennis P. Schenk
	Attest: Assistant Secretary  Joseph R. Lipta
	STATE OF ILLINOIS COUNTY OF COOK Punges  SS. COUNTY OF COOK Punges  STATE OF ILLINOIS  COUNTY OF COOK Punges  SS. COUNTY OF COOK
	I, the undersigned, a Notary Public in and for said County in the State aforesaid, LiC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before mothis day in person
	and severally acknowledged that they signed and delivered the said instrument in writing us duly authorized
	officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
	authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	Given under my hand and notarial seal, this 15Th day of 00.70 DEG A.D. 1987.
	This instrument was prepared by  Notary Public
١	land 10 1
1,	ST. PAUL FEDERAL BANK FOR SAVINGS
	6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

3660331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

Box 204

## Release of Mortgage

3660331

BY CORPORATION

6700 W. NORTH AVENUE THE INSTRUMENT WAS PREPARED BY

CHICAGO, ILLINOIS 60635

3660331 \*Coot County Clert's Office HVJS. TOTAL

3660331

Milan Selo Vocation Capitans Thies

Name Robert & Leatrice Marynowski

No. 011786604

Address \_\_

800 N Sterling Rd

inverness 11 60067

CHICAGO TITLE INS 71.32.996