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PREPARED BY: **UNOFFICIAL COPY**

First Family Mortgage Company, Inc.  
2900 Ogden Ave.  
Lisle, IL 60532

0 3 6 3 1 6 1 8

AND WHEN RECORDED MAIL TO

3661618

NAME First Family Mortgage Company, Inc.  
ADDRESS 2900 Ogden Ave.  
CITY & STATE Lisle, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

Loan #444474  
001-1521  
AT 870508

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Asset Technology, Inc.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
April 27, 1987, executed by  
Raymond M. Fleck, widower and not since remarried

to First Family Mortgage Company, Inc.  
a corporation organized under the laws of Illinois and whose principal  
place of business is 2900 Ogden Ave., Lisle, IL  
and recorded in Book/Volume No. , page (s) , as Document  
No. 3611808, Cook County Records, State of Illinois described hereinafter as follows:

See attached legal description which is made a part hereof

Tax Id # 07-24-300-009-1031

15 Bar Harbour Unit 4G  
Schaumburg, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Family Mortgage Company, Inc.

By: Richard F. Connors

Richard F. Connors

By: Kathryn A. Bowes

Kathryn A. Bowes

It's: Vice President

Witness: Assistant Secretary

On July 9, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Richard F. Connors  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public J. Bidale  
DuPage County,  
My Commission Expires 5-31-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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*Legal follow mty*

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related

Property of Cook County Clerk's Office

UNIT OF COOK COUNTY, ILLINOIS  
3661618



3661618  
REGISTRAR OF TITLES  
HARRY J. YOUNG  
1981 OCT 23 AM 11:27

8191998

8191998

UNIT 4-G IN 15 BAR HARBOUR ROAD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (SAID PROPERTY SO DELINEATED BEING HEREAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 24; THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; APPRESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 332.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96 FEET; THENCE SOUTH 46 DEGREES 14 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES 18 SECONDS EAST, 76 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 42 SECONDS WEST 225.8 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR 15 BAR HARBOUR ROAD CONDOMINIUM ASSOCIATION MADE BY UPPER AVENUE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 10256 AND REGISTERED SEPTEMBER 4, 1975 AS DOCUMENT LR 2827663, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE REST OF THE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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