

3661941  
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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 25th day of JANUARY 1979, made and executed by RICHARD A. FABRIS AND ROSE FABRIS, HIS WIFE

of the first part, to CITIZENS MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK State of ILLINOIS, Liber DOC.#: 3072874 of § RECORDER OF COOK on Page SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 29th day of JULY 19 87 FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road Farmington Hills, Michigan, 48018

Signed in the presence of: Andrea Hall, Janet Holeva

By Linda Whiteman, Vice President Lawrence K. Kustra, Assistant Secretary

CORPORATE SEAL

STATE OF MICHIGAN County of OAKLAND ss.

On this 29th day of JULY 19 87 before me appeared Linda Whiteman and Lawrence K. Kustra to me personally known, who, being by me duly sworn, did say that they are respectively the President and Assistant Secretary of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman and Lawrence K. Kustra acknowledged said instrument to be the free act and deed of said corporation.

SHARLENE MILLER Notary Public, Wayne County, Michigan My Commission Expires September 4, 1990

Sharlene Miller Notary Public, County.

When recorded return to:

Drafted By: Karen Atkinson Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 46018

Vertical text on the left margin: 'Came to H 315015', 'Property of Cook County Clerk's Office', 'DMC 143887-7'

Handwritten note: 'Mention of...'

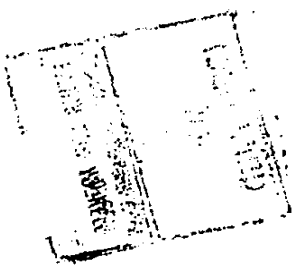
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REGISTRAR OF TITLES  
HARVEY (JAMES) YOUNG  
OCT 26 AM 9 26

1461998  
1461941



*James R. Hunter*  
*109 Fairfield Way Suite 301*  
*Skokie, IL 60076*

Property of Cook County Clerk

THAT PART OF LOT THIRTEEN (13) LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 31.51 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, 32.96 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK THIRTY (30), IN HANOVER HIGHLANDS UNIT NUMBER FOUR (4), VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST ONE QUARTER (¼) OF SECTION THIRTY ONE (31) AND THE SOUTHEAST ONE QUARTER (¼) OF SECTION THIRTY (30), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.

3661941

07-31-207-022

1058 COUNTRYSIDE DR  
HANOVER PARK IL 60103

Box 89