

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

3661997

RELEASE OF MORTGAGE

Loan No. 715700-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD J. PAKAN and SELMA PAKAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3086266 to the premises therein described to-wit:

Assignment of Rents dated March 16, 1979, and recorded as Doc No. 3086267
~~Trustee's Deed dated March 16, 1979, and recorded as Doc No. 3086265~~

Property Address: 450 Plum Creek #502 Wheeling, IL 60090
Permanent Index Number: 03123000631194
03123000630010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of SEPTEMBER, 1987

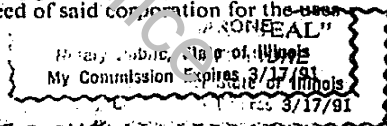
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Viola Coarney
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Paul Jensen _____

350 E. Dundee Rd. _____

Suite 204 _____

Wheeling, IL 60090

7-25-11-87 EA# 1204262

LEGAL FOLLOWING MORTGAGES
CANNOT BE FILED

0024994

UNOFFICIAL COPY

5001000

1978 JUL 20 11 12 AM

Property of Cook County, Illinois

PARCEL 1:

UNIT NO. 502-3 and UNIT NO. G-74

In PLUM CREEK CONDOMINIUM as delineated on a survey of the following described real estate: Part of Lot 2 in Henry Grandt and Others Subdivision of that part of the South 1420.62 feet of Section 12, West of the Center of Milwaukee Avenue and a part of the North 1/2 of Section 13, all in Township 47 North, Range 11 East of the Third Principal Meridian, according to the plat of said Subdivision filed in the Registrar's Office of Cook County, Illinois, January 29, 1923 as Document Number 172867; which survey is attached as Exhibit "C" to the Declaration of Condominium made by NORTHWEST NATIONAL BANK, a National Banking Association, as Trustee under Trust No. 1535 Registered as Document No. 3033165, together with its undivided percentage interest as amended from time to time in the common elements.

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PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements, Covenants and Restrictions Registered on July 20, 1978 as Document No. 3033164.

1. Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declarations and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein.

2. This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

"OFFICIAL SEAL"

Parcel

1186799
1188799
DUPLICATE

3661997

REGISTERED
HARRY S. SUTHERLAND
113400-13824-10000
JUL 20 1978
CHICAGO, ILL.

3661997

IDENTIFIED No.	67
HARRY S. SUTHERLAND CHICAGO TITLE INS. 113400-13824-10000	

CHICAGO TITLE INS.
1182117