

UNOFFICIAL COPY

3661058 5 0

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. ROONEY AND PAMELA J. ROONEY, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 02ND day of

MAY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 3513862

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 27 AND LOT 28 IN BLOCK 2 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-11-304-014-013
4915 N. Chester
Nridge, Ill.
Mail to
D. Karas
2601 W. Peterson
Chgo Ill 60659

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13TH day of OCTOBER, 1987.

DRAPER AND KRAMER, INCORPORATED

By MICHAEL N. CASEY, ASST. VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE, CHICAGO, IL 60603

(Name)

(Address)

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7132838J
616361

3661058

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASEY
personally known to me to be the ASST. VICE President of the DRAPER AND KRAMER, INC.

DRAPER AND KRAMER, INC., a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

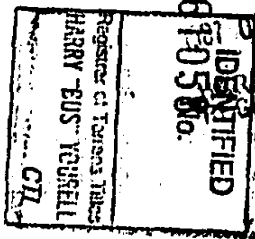
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13th day of October 1987

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 2-12-89

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CTA
71-32-838



3661058
OCT 21 PM 2:56
BY (BUS) YOUNG
STRAN OF TITLE

3661058
3661058

14575
IN DUPLICATE

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS