

UNOFFICIAL COPY

PREPARED BY:  
FIRST FAMILY MORTGAGE COMPANY, INC.  
2900 E. OGDEN AVENUE  
LISLE, ILLINOIS

0 3 5 9 1 0 8 5

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.  
ADDRESS 2900 OGDEN AVE.  
CITY & STATE LISLE, IL 60532

3661085

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #44340  
FM #926052  
COL-880

Corporation Assignment of Real Estate Mortgage

*3 of Follow-up Mgt. 12/2/86*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 5, 1986, executed by  
JAMES A. BREDTHAUER and  
ESPERANZA BREDTHAUER, his wife  
to FIRST FAMILY MORTGAGE COMPANY, INC.  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 2900 E. OGDEN AVENUE, LISLE  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 3564993, Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN VILLAGE GREEN BEING A SUBDIVISION OF PART OF LOT 4 OF THE  
CIRCUIT COURT PARTITION OF PART OF SECTION 6 AND SECTION 7, TOWNSHIP 41  
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976,  
AS DOCUMENT NUMBER LR 2871309, IN COOK COUNTY, ILLINOIS.

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TAX I.D. NO. # 06-07-119-019-0000 *all*

COMMONLY KNOWN AS: 1028 MOHAWK DRIVE ELGIN, ILLINOIS 60120  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

FIRST FAMILY MORTGAGE COMPANY, INC.

By: *[Signature]*

RICHARD F. CONNORS, VICE PRESIDENT

By: *[Signature]*

KATHRYN A. BOWES, ASSISTANT SECRETARY

Witness: \_\_\_\_\_

On 26 JUNE, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared RICHARD F. CONNORS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *J. Bidali*

My Commission Expires *5-31-90* County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Box 430*

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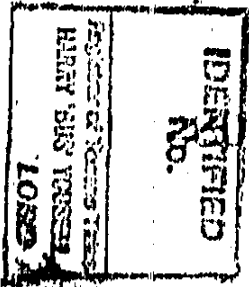
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1987 OCT 21 PM 3:22

HARRY (BUS) YOURELL  
REGISTRAR OF TITLES



**TITLE SERVICES, INC.**  
581 E. ROOSEVELT ROAD  
BOSTON, MA 02109-0430

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

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