

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

3661088

LOAN NO: 0471617927

Know all Men by these Presents:

This Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of _____ Ten and no / 100 _____ Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank, F.S.B., party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the _____ day of _____ A.D. 19 _____ made by
PANKAJ J. PARIKH AND HEMANGINI PARIKH HUSBAND AND WIFE

in favor of Omni Mortgage Company and recorded in Official Records Book _____ page _____ public records of _____ County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

~~ITEM 1:
UNIT 207 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH, 1978 AS DOCUMENT 3003245~~

~~ITEM 2:
AN UNDIVIDED _____ INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:~~

~~THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST~~

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the _____ 16th _____ day of _____ 1987

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code.

In Witness Whereof, no party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the _____ day of _____ A.D. 19 _____

PREPARED BY

Susan Brinkmeier
Omni Mortgage Company
2001 Spring Road, Suite 105
OAKBROOK, ILLINOIS 60521

Omni Mortgage Company

By *Joseph R. Hradisky*
JOSEPH R. HRADISKY, MANAGER
MIDWEST REGION

STATE OF ILLINOIS
COUNTY OF _____ } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared
JOSEPH R. HRADISKY

well known to me to be a(n) _____ named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this _____ 10th _____ day of October _____ A.D. 1987

" OFFICIAL SEAL "
SUSAN ANN BRINKMEIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/1/91

Susan Ann Brinkmeier
Notary Public in and for the State of Illinois

LEGAL FOLLOWS MORTGAGE
NOTE IDENTICAL

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NIP

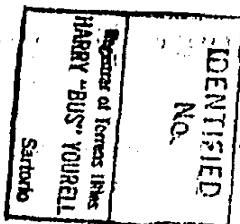
3661088

1987 OCT 21 PM 3:25

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

8801998

8801998



ATTORNEYS' TITLE
GUARANTY FUND, INC.
28 S. LA SALLE 5th FLOOR
CHICAGO, IL 60603

Property of Cook County Clerk's Office

ON THE 8TH DAY OF MARCH, 1978, HARRY (BUS) YOURELL, REGISTRAR OF TITLES, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

AN UNDIVIDED 1.4144% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 1:

UNIT 257 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH, 1978 AS DOCUMENT 3003245.

ITEM 2:

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AN UNDIVIDED 1.4144% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF SAID SOUTHWEST QUARTER RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF). P.N. 12-11-310-074-1033

5143 EAST RIVER ROAD UNIT 257 CHICAGO, IL 60656

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