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ASSIGNMENT OF MORTGAGE (Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

MERRILL LYNCH MORTGAGE CORPORATION, A NEW YORK CORPORATION

hereby assigns to

**FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 Crystal Drive Suite 900
Arlington, VA 22202-3798**

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTGAGE dated the 09th day of February, 1987, and executed by

Teresa S. Kimura, a spinster, to

MERRILL LYNCH MORTGAGE CORPORATION

and recorded on the 13th day of February, 1987 in BOOK 2814-2 at Page 34 in Instrument Number 2591617, of the records of the County Recorder of Cook County, Illinois, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the principal sum of:

Forty Three Thousand Two Hundred Dollars \$43,200.00

PIN # 03-15-402-015-1029
Cka 1430 Sandstone Dr #211
Wheeling IL 60090

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, MERRILL LYNCH MORTGAGE CORPORATION, A NEW YORK CORPORATION in its capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on February 20th, 1987.

J. Lynch
J. LYNCH
ASSISTANT SECRETARY

B. Fabbia
B. Fabbia
Assistant Vice President

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, J. LYNCH and known to me to be the person who executed the foregoing assignment of mortgage as ASSISTANT SECRETARY.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on February 20th, 1987.

Beth A. Orsini
NOTARY PUBLIC

BETH A. ORSINI, Notary Public
Cheltenham Twp., Montgomery Co.
My Commission Expires July 30, 1990

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Legal follows mty

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HARRY J. BURELL
REGISTERED OF TITLES

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IDENTIFIED No.	17001
DATE OF IDENTIFICATION	10/22/11

REPUBLIC TITLE COMPANY
1500 W. Shure
Arlington Heights, IL 60004

Handwritten:
3661150
10/22/11

UNIT 211 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 22TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 2716426.

AN UNDIVIDED 1.901478 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 60 DEGREES 07 MINUTES 27 SECONDS WEST 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEGREES 56 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY:
MERRILL LYNCH
500 PARK BOULEVARD SUITE 70
ITASCA ILLINOIS 60143
BY: BARB SWANKE