

# UNOFFICIAL COPY

## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }  
County of Cook } ss.

Mary Ann Lynch being duly sworn, upon oath states that \_\_\_\_\_

is 54 years of age and

1.  has never been married  
2.  the widow(er) of \_\_\_\_\_

3.  married to Thomas P. Lynch

said marriage having taken place on  
June 19, 1954

4.  divorced from \_\_\_\_\_

date of decree \_\_\_\_\_

case \_\_\_\_\_

county & state \_\_\_\_\_

Affiant further states that Her social security number is 353-26-9778 and that there are no United States Tax Liens against Her.

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
6-25-62	10-22-87	547 N. East End Ave.	Hillside	Illinois 60162

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
12-3-73	10-22-87	Clerk	Madigans	7440 W. Central River Forest, Il.

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 22 day of October, 1987

Mary Ann Lynch

Edwin A. Zayas

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## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }  
County of Cook } ss.

THOMAS P LYNCH being duly sworn, upon oath states that HE

is 54 years of age and

1.  has never been married  
2.  the widow(er) of \_\_\_\_\_

3.  married to MARY ANN LYNCH

said marriage having taken place on  
JUNE 19, 1954

4.  divorced from \_\_\_\_\_

date of decree \_\_\_\_\_

case \_\_\_\_\_

county & state \_\_\_\_\_

Affiant further states that HIS social security number is 333-26-8443 and that there are no United States Tax Liens against HIM

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
6-25-62	10-22-87	547 N. EAST END AVENUE	HILL SIDE	ILLINOIS 60162

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
10-18-54	10-22-87	CUSTOMER RELATIONS	PEOPLES GAS COMPANY	122 S. MICHIGAN CHGO. IL. 60603

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of Title free and clear of possible United States Tax Liens.

Thomas P. Lynch

Subscribed and sworn to me this 22 day of October, 1987

Edwin A. Zayas

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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

3661175

RELEASE OF MORTGAGE

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

LOAN NO. 38024790

*Edward J. Bank*

KNOW ALL MEN BY THESE PRESENTS That

**BELL FEDERAL SAVINGS AND LOAN ASSOCIATION** Formerly Bell Savings & Loan/Assoc.

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

**THOMAS P. LYNCH AND MARY ANN LYNCH, HIS WIFE**

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~executed~~/registered in the ~~County of Cook~~ Registrar's office of Cook County, Illinois, in Book 1803, on page 1, as Document No. 2039693 to the premises therein described to-wit:

Lot 16 in Block 2 in Vendroy and Company's Third Addition to Hillside Acres, being a Subdivision of that part of the East 50 acres of the West Half of the Southeast Quarter of Section 7, Town 39 North, Range 12, East of the Third Principal Meridian, lying South of the Right of Way of the Aurora, Elgin and Chicago Electric Railroad, also part of the East 7 acres of the Northeast Quarter of Section 18, Town 39 North, Range 12, East of the Third Principal Meridian, lying North of the center line of Butterfield Road.

Commonly known as: 547 N. East End Ave.  
Hillside, IL 60162

Tax I.D. No. 15-07-406-010-0000

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 30th day of September 19 87

**BELL FEDERAL SAVINGS AND LOAN ASSOCIATION**

By: *Raymond J. Smith* Vice-President

Attest: *[Signature]* Assistant Secretary



STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**"THIS INSTRUMENT WAS PREPARED BY"**

L. Zavala  
Bell Federal Savings and Loan Association 79 West Monroe Street  
Chicago, Illinois 60603

*Edward J. Bank*  
Notary Public

Mail to:

MY COMMISSION EXPIRES  
SEPTEMBER 10, 1989

Recorder's Box No. \_\_\_\_\_

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED  
AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED.

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3/19/03

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OCT OCT 22 11 10: 0  
HARRY (JUS) JOURNAL  
REGISTRAR OF TITLE

IDENTIFIED No.	Register of Tenthers Title HARRY "BUS" JOURNAL Satisfied
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*Thomas J. H. Miller*  
*147 N. First Street*  
*Alsip, Ill 60106*

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