

FULL SATISFACTION AND RELEASE OF MORTGAGE

UNOFFICIAL COPY

3662501  
Loan No. 152509-3

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Keith J. Glidewell and Karen A. Glidewell, His Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7th day of April, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document

No. 3305463, and a certain Assignment of ~~XXXX~~ dated the 3rd day of NOVEMBER, 1986, and recorded in the ~~Recorder's~~ Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 3564016, to the premises therein described, as follows, to-wit:

03302140540000  
828 N. Fernandez Arlington Heights, IL 60005

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Second~~ Vice President, and attested by its Trust Officer, this 9th day of September, A.D., 1987.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois

THOMAS A. ~~LOMBARDI~~ Trust Officer, by J. C. Mull, Jr. Second Vice President

STATE OF ILLINOIS } SS } LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the ~~Second~~ Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. ~~LOMBARDI~~ personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of September, A.D. 1987. LUCILLE ATKINS Notary Public

MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By:  
TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

and completed by and signed by -  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

open - 10061386

also canceled #3564016

3662501

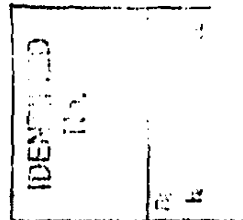
# UNOFFICIAL COPY

3662504

OCT 27 11:11:28

PROPERTY IDENTIFICATION  
SYSTEM

3662504



Handwritten notes and signatures, including '103' and '11'.

Property of Cook County Clerk's Office

Handwritten notes: '3662504 LLC' and a signature.

Lot 21 (except the North Half (1/2) thereof) and Lot 22 in Block "D" in the Resubdivision of certain Blocks and parts of Blocks and vacated streets in R. A. Cepek's Arlington Ridge, being a Subdivision of that part of the West half (1/2) (except the East 33.0 feet thereof) of the Northeast Quarter (1/4) and the South Half (1/2) of the Northwest Quarter (1/4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Northeasterly line of Northwest Highway, said Northeasterly line of Highway being 66.0 feet Northeasterly of and parallel to the Northeasterly line of the Chicago and Northwestern Railway Right-of-Way in Cook County, Illinois.

PIN #

03-30-214-034

at 828 North Fernandez Ave, Arlington Heights, IL 60005  
ABU

3662504