

Unit No. E-1 in The Hillside Condominium, as delineated on Survey of the  
for described parcel of real estate hereinafter referred to as  
"Parcel";

UNOFFICIAL COPY

That part of the West 1/2 of Fractional Section 8, North of the Indian Boundary Line, Township 39 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the point of intersection of the Indian Boundary Line and the West line of said Fractional Section 8; and running thence Northeasterly along said Indian Boundary Line, 224.31 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described

course, 28.28 feet for a place of beginning; thence continuing Northerly along the last described course, 32.36 feet; thence Westerly at right angles with the last described course, 22.0 feet; thence North at right angles with the last described course, 26.0 feet; thence Easterly at right angles with the last described course, 78.0 feet; thence Northeasterly along a line, parallel with the Indian Boundary Line, 16.97 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 23.83 feet; thence Westerly at right angles with the last described course, 34.6 feet; thence Northerly at right angles with the last described course, 13.16 feet; thence Westerly at right angles with the last described course, 35.0 feet; thence Northerly at right angles with the last described course, 107.0 feet; thence Westerly at right angles with the last described course, 34.0 feet; thence Northerly at right angles with the last described course, 12.0 feet; thence Westerly at right angles with the last described course, 49.65 feet to the Easterly line of Wolf Road; thence Southerly along the Easterly line of Wolf Road 317.12 feet to a point in a line that is parallel with and 20.0 feet Northwesterly of, as measured at right angles thereto, the Indian Boundary Line; thence Northeasterly along said parallel line, 82.37 feet to the place of beginning.

AND ALSO

3662575

That part of the West 1/2 of Fractional Section 8, North of the Indian Boundary Line, Township 39 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the point of intersection of the Indian Boundary Line and the West line of said Fractional Section 8; and running thence Northeasterly along said Indian Boundary Line, 224.31 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 28.28 feet for a place of beginning; thence continuing Northerly along the last described course, 32.36 feet; thence Westerly at right angles with the last described course, 22.0 feet; thence North at right angles with the last described course, 26.0 feet; thence Easterly at right angles with the last described course, 78.0 feet; thence Northeasterly along a line, parallel with the Indian Boundary Line, 16.97 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 23.83 feet; thence Westerly at right angles with the last described course, 34.6 feet; thence Northerly at right angles with the last described course, 13.16 feet; thence Westerly at right angles with the last described course, 35.0 feet; thence Northerly at right angles with the last described course, 107.0 feet; thence Westerly at right angles with the last described course, 34.0 feet; thence Northerly at right angles with the last described course, 12.0 feet; thence Westerly at right angles with the last described course, 49.65 feet to the Easterly line of Wolf Road; thence Northerly along the Easterly line of Wolf Road, 83.66 feet to the Southerly line of the Chicago, Aurora and Elgin Railway; thence Easterly along said Southerly line, 36.77 feet to the Indian Boundary Line; thence Southwesterly along said Indian Boundary Line, 467.08 feet to the Easterly line of Wolf Road; thence Northerly along said East line of Wolf Road, 24.48 feet to a point in a line that is parallel with

and 20.0 feet Northwesterly of, as measured at right angles thereto, the Indian Boundary Line; thence Northeasterly along said parallel line, 82.37 feet to the place of beginning.

Said Survey is attached as Exhibit 'A' the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for The Hillside Condominium made by Michael P. Giambone and Filed in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 3,131,705; and amended by Amendment filed in the Office of the Registrar of Titles of Cook County, Illinois as Document Number LR 3,225,961; together with their undivided percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

The title to the subject property has been registered under "An Act concerning Land titles", commonly known as The Torrens Act.

Permanent Tax Number: 15-08-315-025-1025 Volume: 158

Legal Follows n17

15-08-315-

025-1025

Property of

Know All Men by These Presents, that the

BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED

APRIL 23, 1973 AND KNOWN AS TRUST NUMBER 3807

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of APRIL A. D. 1973, and recorded in the REGISTER OF TITLES COOK's office of County,

in the State of Illinois, in Book of Records, on page, as Document No. LR 2695-71 and also the Assignment of Rents, known as Document No. LR 2695-72 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY SHARON BYCZEK, 1200 HARGER ROAD, OAK BROOK, ILLINOIS 60521

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

In Testimony Whereof, The said BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

with hereunto caused its corporate seal to be affixed, and these presents to be signed by its SENIOR VICE President, and attested by its VICE PRESIDENT Secretary, the 7th day of DECEMBER A. D. 1983

By: V. T. STUTZMAN SENIOR VICE President  
Attest: Rosanne M. Huston Secretary  
ROSANNE M. HUSTON VICE PRESIDENT

STATE OF ILLINOIS, }  
County of COOK } ss. I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that V. T. STUTZMAN personally known to me to be the SENIOR VICE President of the BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION and ROSANNE M. HUSTON personally known to me to be the VICE PRESIDENT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument of writing as SENIOR VICE President and VICE PRESIDENT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of DECEMBER A. D. 1983

Edward P. Gray  
Notary Public

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UNOFFICIAL COPY

Box 1

Release of Mortgage  
BY CORPORATION

TO

1177975

INDPLICATE

3662575

*Pat Rel 10/27/46*

*E-4*

RECEIVED  
HARRY (JUS) JOHNSON  
CLERK OF DEEDS  
OCT 27 PM 12:46

3662575

3662575

IDENTIFIED No.	RELEASE OF MORTGAGE BY CORPORATION 3662575 TICOR
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TICOR TITLE INSURANCE  
69 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
BOX

TEL 186434

Property of Cook County Clerk's Office