FFICIAL COPY,

RELEASE OF MORTGAGE

Loan No. , 658417-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remisc, Convey. Release and Quit-Claim unto Samuel L Coffee & Bennette Coffee, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 3155756 to the premises therein described to-wit:

The W 33 1/3 ft of lot 4 in blk 6 in the sub of part of the N_3 of the SW4 of the SW4 of sec 4, T 39 N, R 13 H of the 3rd P,M., in Cook Co., IL.

£. c. 0 TAX ID 4 16 04 319 014 0000 2000. PROPERTY 3419 W Walton St Chicago, II, 60651



Said As; ociation warrants that it has good right, title, and interest in and to said mo tgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINON'S WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-Provident: and at ested to by its Assistant Secretary, this April 19 80

THE TALMAN HOME PEOPERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly number and officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day is person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized office. I said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial sent, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY N
TALMAN HOME MORTGAGE CORPORATION
3747 N. HARLEM AVE.
MORRIDGE, ILLINOIS 6963A
NAME AND ADDRESS
Recorder's Box No.
Mail to:
EdwardOdonel1
9216 S Hoyno

Chicago, I1 60620 ----

Baglo Celley vino/

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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TRAR OF COOK COUNTY CLOTH'S OFFICE