First Family Mortgage Company 2900 Ogden Avenue Liste, IL 60532

AND WHEN RECORDED MAIL TO

ADDR**ÉS**S CITY 4 STATE

First Family Mortgage Company 2900 Ogden Avenue Liste, IL 60532

BPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan #444769.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1987

James V. Hockberger, a single person never having been married (a bachelor)

Northern Continent Carital Funds a corporation organized under the lows of Lilinois and whose principal place of business is 175 W. Jackson Street Chicago, Illinois and recorded in Book/Volume No. , as Document , page (s) County Records, Stars of 1111 nois No. 3637361, Cook described hereinafter as follows:

See attached legal description, which is made a part hereof.

Tax 1D # 14 28 207 004 1512

2800 N Lake Shore Drive #3306 Chicago, 1. 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Du Page

July 31, 1987 On before me. the undersigned, a Notary Public in and for the said County and State, personally appeared Richard F. Connors to me personally known, who, being duly sworn by me, did Vice President any that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that ha/she acknowledges said instrument to be the free act and doed of said corporation.

Notary Public. My Commission Expires.

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First Family Mortgage Company, Inc.

It's:

Witness:

FFMC 100 (1/08)

UNOFFICIAL COPY

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SOLAT OR COO

1987 OCT 27 PH 3: 42

HARRY (BUS) YOURELL REGISTRAP OF TITLES



UNIT 3306 IN THE 2800 LAKE SHORE DRIVE CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979 AS DOCUMENT NUMBER 3096368 TOGETHER WITH AN UNDIVIDED , 1513 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH GO FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE O) THE NORTHEAST CO FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLED WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31 1904 IN CASE NUMBER 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS*: RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SALE LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.