

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE DEED OF TRUST SECURITY DEED 5

3662853

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Legal follow-up

FOR VALUE RECEIVED, SECORD FUNDING CORPORATION (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer and set over, without recourse, and without warranty, express or implied, to MIDFIRST MORTGAGE CO.

(hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage of Deed of Trust or Security Deed,
2. The Mortgage or Deed of Trust or Security Deed herein called the "Mortgage"), dated JULY 23, 1986 executed by DOUGLAS B. BROBST AND DIANE G. BROBST, HUSBAND AND WIFE to SERVE CORPS MORTGAGE, INC. and recorded as Instrument/Document No. 3634133 in Book/Liber Page of the official records in the office of the County of COOK State of ILLINOIS

and covers the following described real property and all improvements; 1905 NORTH PARKSIDE GE CHICAGO, IL 60068

SEE REVERSE 09-15-403-285-1002

Certificate # 13561000

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its corporate name and its corporate seal affixed hereto by authority duly given, this 7TH day of AUGUST, 19 86.

ATTEST SECORD FUNDING CORPORATION
 BY: Brenda Humann BY: Arrean Corbin
BRENDA HUMANN ARREAN CORBIN
 Assistant Secretary Vice President

Signed, sealed and delivered in the presence of

Witness Witness
 STATE OF OKLAHOMA)
) ss.
 COUNTY OF CANADIAN)

RETURN TO: MIDLAND MORTGAGE CO. P. O. BOX 26648 OKLA. CITY, OKLA. 73126

On this 7TH day of AUGUST, A.D. 19 86, before me, a Notary Public, in and for said county, personally appeared ARREAN CORBIN and BRENDA HUMANN, to me personally known, who being by me duly sworn, did say that they are the Vice President and Assistant Secretary, respectively of SECORD FUNDING CORPORATION, a OKLAHOMA corporation, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and that they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7TH day of AUGUST, 19 86.

Dawn E. Allen
Notary Public

My Commission Expires: DAWN E. ALLEN
12-12-87

This Instrument Prepared by: MidFirst Mortgage Co. P. O. Box 26750 Oklahoma City, OK 73126

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REGISTERED
OFFICE OF THE REGISTRAR OF TITLES
COOK COUNTY ILLINOIS
OCT 28 1979

14054853
28211 342
274346
10/25/83

EMERGENCY

Plotted only to
Order 26646
Order 26647

Property of Cook County Office

14054853

4400110

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Item 1.

UNIT 6E as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 28th day of September, 1979 as Document Number 3121773.

Item 2.

An Undivided 7.55% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

The North 120 feet of the South 690 feet (as measured on the East line thereof), of LOTS ONE (1) AND TWO (2), taken as a Tract, in Maine Manor, being a Subdivision of part of the South Half (1/2) of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 13, 1958, as Document Number 1811858.

Item 1.

UNIT 5 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 28th day of September, 1979 as Document Number 3121773.

Item 2.

An Undivided .50% interest (except the Units delineated and described in said survey) in and to the following Described Premises:
The North 120 feet of the South 690 feet (as measured on the East line thereof), of LOTS ONE (1) AND TWO (2) taken as a Tract, in Maine Manor, being a Subdivision of part of the South Half (1/2) of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 13, 1953, as Document Number 1811858.