

# Know all **UNOFFICIAL COPY** that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

LEON K. MCGILL AND CLARA R. MCGILL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of AUGUST, A.D. 1983, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 1962 of Records, on page 448, as Document No. 3324882, and Additional Advance Agreement dated        19      , and recorded as Document No.       , and a certain Assignment of Rents bearing date the        day of       , A. D. 19      , and        in the office of        County, in the State of Illinois, in Book        of Records, on page       , as Document No.       , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

*Lat 23 Lat-24 or*  
*332-129-002 + 001*  
*CSO*

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst</sup> Vice President, and attested by its Assistant Secretary, this 27th day of JULY, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech <sup>Asst.</sup> Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A CECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Vice</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

GIVEN under my hand and notarial seal, this 27th day of July, A. D. 1987.

Wayne W. Franzen  
Notary Public.

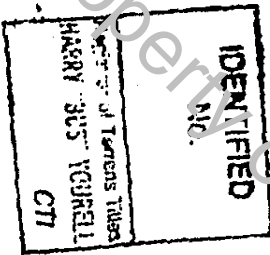
This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

1988  
No. about.  
71 16474 Mc Hill 2  
731 588 Beggs

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CHICAGO TITLE INS  
C# 71-16-479



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LOT TWENTY THREE----- (23)

LOT TWENTY FOUR----- (24)

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IN BLOCK TEN (10) OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT TWELVE (12) (EXCEPT THE NORTH TWO AND ONE HALF (2 1/2) CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31, AND 32 IN TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Property of Cook County Clerk's Office

Red