KNOW ALL MEN BY THESE PRESENTS, that FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation organized and existing under and by virtue of the laws of the State of Florida having a place of business in Lisle, Illinois, party of the first part, in consideration

of the sum of Ten Dollars and other g is hereby acknowledged, hereby sells,	good and valuable considerations, the receipt whereof assigns and transfers unto
	S AND LOAN ASSOCIATION OF ROCHESTER
party of the second part, a cert of May, 19 79, signed by	ain INDENTURE OF MORTGAGE dated the 15th day
BENJAMIN HAF	RMON, a bachelor
Conveying to First Famil	v Mortgage Corporation of Florida
Pullman, in part of the Northeast Quar East of the Third Principal Meridian.	rtgagee the following described premises, to-wit: 11 inches of Lot Twenty Three
1	BIO
P. EN. 3	BDO 15-15-218-069 652 2 105 Pp, CHCo, 2
and further sells, assigns and trans secured by said Mortgage and all of s	sters unto said party of the second part the debt said Mortgagee's right, title and interest in and to Said Mortgage is recorded in the Office of the
IN WITNESS WHEREOF, said party of the by its Vice President and attested by hereto affixed this 5th day of Ji	first part has caused this instrument to be signed its Assistant Secretary and its corporate scal to be anuary, 1987.
	FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
•	
	By Saul E. Shan
ATTEST:	Paul E. Prazak Vice Fresident
	<i>7</i>
Carl and Carl	' &
Cathryn M. Kenting Assistant STATE OF ILLINOIS	nt Secretary
COUNTY OF DuPage)	
I, the undersigned, a Notary Public hereby certify that Paul E. Pruzuk	in and for said County, in the State Garesaid, do as Vice President and stant Secretary of FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA, who are personally knows subscribed to the foregoing instrumen appeared before me this day in personal delivered this instrument as their franct of the said FIRST FAMILY MORTGAGE	n to me to be the same persons whose names are at as such Vice President and Assistant Secretary, bon and acknowledged that they signed, sealed and ee and voluntary act and as the free and voluntary CORPORATION OF FLORIDA, for the uses and purposes to corporate seal to be thereto attached.
CIVEN under my hand and Notarial Seal (1 Doubara Dambe
	Burbura J. Gamble Notary Public My Commission Expires: 7-10-88
PLEASE RETURN TO:	My Commission Expires: 7-10-88 This instrument prepared by:

CENTURY TITLE COMPANY 211 S. Wheaton Avenue, Suite 410 Wheaton, Illinois 60187

CENTURY TITLE COMPANY 211 S. Wheaton Avenue, Suite 410 Wheaton, Illinois 60187

This instrument prepared by:

UNOFFICIAL COPY

A COOK COOK COOK Registrar of Trees |

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