

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Lot Seven (7) in Johnson & Prince Subdivision, being a subdivision of the North half ( $\frac{1}{2}$ ) of the west 293 feet of Lot One (1) in the Subdivision of Lots Fifty-nine (59) and Sixty-two (62) in School Trustees Subdivision of Section 16, Town 37 North, Range 14, East of the Third Principal Meridian

Street address of property: 11010 N. Parnell Avenue, Chicago, Illinois

PTN. 25-16-325-015 FJO

3662954

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3662951

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Don Clark d/b/a THE DON CLARK CO.

does hereby acknowledge satisfaction or release of the claim for lien against

THE ESTATE OF CORNELIUS J. PRINCE AND THE STATE OF MELLIE PRINCE

Above Space For Recorder's Use Only.

NINE THOUSAND FOUR HUNDRED EIGHTY FIVE AND 50/100

(89,485.50)

Dollars, on the following described property, to-wit:

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanic's lien document No. 3526834 ORIGINAL CONTRACTOR'S CLAIM FOR

Permanent Real Estate Index Number(s): 25-16-325-015 VOL. 459

Address(es) of property: 11010 S. PARNELL CHICAGO, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of October, 1987.

Don Clark d/b/a THE DON CLARK CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

By

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

3662951

This instrument was prepared by E. L. J. GUYER 105 W. MADISON #1707 CHICAGO

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Gary De Graff, a notary public in and for the county in the state aforesaid, do hereby certify that Don Curran aka Don Clark Co., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of October, 1987.

Mary DeGraff  
NOTARY PUBLIC  
COMM. EXP 12-14-87

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

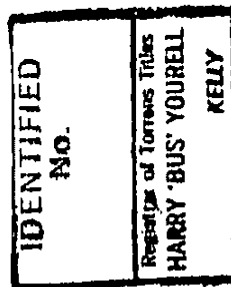
GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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3662954

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3662954

NOTARY PUBLIC  
HARRY 'BUS' YOURELL  
OCT 28 1987



Silvan Grant  
111 W. WASHINGTON  
#1710  
CITY OF CHICAGO IL 60602