

UNOFFICIAL COPY

9 3 5 5 2 1 6 6

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

A F F I D A V I T

The undersigned, being first duly sworn on oath, deposes and states as follows:

1. That he/she is an Assistant Secretary of The Talman Home Federal Savings and Loan Association of Illinois (Talman Home);
2. That affiant has personal knowledge of the facts contained in the within affidavit;
3. That THOMAS J WARD AND MARY G WARD his wife conveyed a Mortgage to Talman Home (or its predecessor in interest) dated June 4, 1979 in the amount of \$ 31,200.00 which was registered on _____ as document number 3095348 in the Office of the Registrar of Torrens Titles, Cook County, Illinois;
4. That, as evidenced by said Registrar's Certificate of Title No. 133188-143158 in Volume 2668-2863 Page 37653, said Mortgage constituted a lien on the following described real estate:

Lot 1 in Block 4 in Lawley Park Subdivision in the North 1/2 of the North 1/2 of Section 21 Township 38 North, Range 13, East of the Third Principal Meridian, together with a Resubdivision of Lots A,B,C,D and G in South Lockwood Avenue Subdivision registered in the Office of the Registrar of Titles of Cook County, Illinois as Document Number 1014942
P.I. 79-21-202-015

5. That the Note identified as No. 3095348 which was secured by said Mortgage and bearing an even date and amount therewith, has been paid in full and satisfied;
6. That said Mortgage and Note had never been assigned, transferred or negotiated to any other party;
7. That said Mortgage and Note have been lost or destroyed by Talman Home and cannot be found after a thorough search for same;
8. That Talman Home claims no interest whatsoever in the above described property and has issued a valid release of said Mortgage in duplicate, dated _____;
9. That this affidavit is made to induce said Registrar of Torrens Title to cancel the memorial relating to said Mortgage and Note from his records and said Talman Home will save and hold harmless the Registrar and his Office employees and agents from any and all loss or damage of any kind whatsoever which he may incur by reason of his cancellation of said memorial, including reasonable attorney's fees;
10. That Talman Home is successor in interest to Talman Home Federal Savings & Loan, by merger/acquisition as is evidenced by merger/acquisition documents duly filed with the Registrar of Titles for Cook County, Illinois;
11. Affiant further sayeth not.

IN WITNESS WHEREOF, these presents have been signed and sealed on this 20th day of December, 19 85.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
By Catharina Steeny
Title: Assistant Secretary

Subscribed and Sworn to before me this 20th day of Dec, 19 85.

Sheryl Pelt
Notary Public

*Prepared by
TALMAN HOME
SSD 1 S. KOOZIE
C. W. IL.*

BOX 327

MT 17702

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Property of Cook County Clerk's Office

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 649096-1

66
3662166

THE ABOVE SPACE FOR RECORDERS USE ONLY

Change of name of mortgagor

MT 17702

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS J. WARD AND MARY G. WARD, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3095348 to the premises therein described to-wit:

Lot One (1) in Block Four (4) in Lawler Park Subdivision in the North Half (1/2) of the North half (1/2) of Section 21, Township 38 North, Range 13 East of the Third Principal Meridian, together with a Resubdivision of Lots A, B, C, D and G in South Lockwood Avenue Subdivision registered in the Office of the Registrar of Titles of Cook County, Illinois as Document Number 1014942

P.I. 119-21-202-015

3662166



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of June 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By: *[Signature]*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME
5501 S. KEDZIE
CHICAGO, ILL.

[Signature]
Notary Public

NAME AND ADDRESS

Recorder's Box No. BOX 327

Mail to:
Metor Title Services Co
930 W 175th St
Homewood IL 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ALEX MATUC, ATTY
7300 COLUMBIA DR.
STE 304
PRINC HOMERIDGE, IL

60463

Not Notary Public
Notary Public
Notary Public

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1987
IN CLERK'S OFFICE

3662166

1987 OCT 26 PM 1:38
HARRY (BUS) YOUNG
REGISTERED OF TITLES

3662166

IDENTIFIED	No.
Registrar of Titles HARRY BUS YOUNG SAFECO	

SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700
CHICAGO, ILL. 60602

MT 11702/Pao