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| | 1 |
|--|--------------------------------------|
| THIS INDENTURE, Made this 17th day of October 1987 between RUBEN PEREZ, married to MAVIS PEREZ, | |
| of the Village of Schaumburg in the County of Cook | |
| and State of Illinois part iesof the first | |
| part, and JIM CHIN and SOON IM CHIN, HIS WIFE IN JOINT TENA | NCY |
| AS TO AN UNDIVIDED ONE HALF INTEREST AND TIMOTHY GLASS AND SIM GL | ASS, HIS |
| WIFE IN JOINT TENANCY AS TO AN UNDIVIDED ONE HALF INTEREST OF 470 | |
| MINITICELLO, CHICACONAME AND ADDRESS OF GRANTEES) ILLINOIS parties of the second part, WITNESSETH, That the parties of the | |
| first part, for and in consideration of the sum of Ten | l . |
| Dollars and00/100 (\$10.00) | Above Space For Recorder's Use Only. |
| in hand paid, convey | 7500ve Space Pol Recorder's Ose Omy. |
| | |

and warrant __ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-win

LOT FIVE IN WATTER'S SUBDIVISION OF LOTS SEVENTEEN, EIGHTEEN, NINETEEN, TWENT: AND TWENTY ONE, IN BLOCK TWO IN M. A. BARNES SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





| situated in the County of $\underline{\hspace{1cm}}$, in the State of Illi virtue of the Homestead Exemption Laws of the State of Illinois | nois, hereby releasing and waiving all rights under and by |
|---|--|
| TO HAVE AND TO HOLD the above granted premises unto common, but in joint tenancy. | Ojs. |
| Permanent Real Estate Index Number(s): 13-14-222- | -0'07 Vol. 336 |
| Address(es) of Real Estate: 4437 N. Drake, Chicac | go, IL 60639 |
| IN WITNESS WHEREOF, the parties of the first part have and year first above written. | hereunto set their hands and seals the day |
| | RUBEN PEREZ (SEAL) |
| | Maria Perez (SEAL) |
| Please print or type name(s) below signature(s) | MAVIS PEREZ (SEAL) |
| | |

ΪL

60194

_ (SEAL)

This instrument was prepared by BRUCE A. KARP 1443 W. Schaumburg Rd., #260, Schaumburg, (NAME AND ADDRESS)

TT. 60194

Send subsequent tax bills to ___Jim & Soonim Chin 4437 N. Drake. Chicago. (NAME AND ADDRESS) 60639

UNOFFICIAL COPY

| STATE OF ILLINOIS |) ss. |
|---|--|
| COUNTY OF COOK | |
| I,BRUCE A. KARP State aforesaid, DO HEREBY CERTIFY that | a Notary Public in and for said County, in the |
| MAVIS PERIZ, AN | ND MAVIS PEREZ MARRIED TO RUBEN PEREZ |
| personally known to me to be the same person S. v | whose name S are subscribed to the foregoing instrument, |
| appeared before me this day in person and ackr | nowledged that they signed, scaled and delivered the said |
| instrument as _t)_=ir_ free and voluntary act, for waiver of the right c. homestead. Given under my hand at d official seal this | the uses and purposes therein set forth, including the release and 17 Fil. day of OCAOBER . 19 67. |
| Commission Expires "OFFICE BRUC" Notary Publ. My Commission | AL SEAL' Notary Pyblic Notary Pyblic Notary Pyblic Notary Pyblic |

MAIL TO: KAN M. (KIM. AS.
Sait 20/ frankmer auch
340340. Hel 606236
GEORGE E. COLE®

LEGAL FORMS