

UNOFFICIAL COPY

0 3 0 0 3 0 6 5

CERTIFICATION

I, JOHN C. SIRAGUSA, do hereby certify that I am the duly elected, qualified acting Secretary of Ashland Management Agency, Inc., an Illinois corporation. I further certify that the following is a complete, true and correct copy of an Action by the Board of Directors of Ashland Management Agency, Inc., by unanimous written consent in lieu of special meeting, dated April 14, 1987, and that said action has not been rescinded or modified.

RESOLVED, that the officers of the corporation are authorized to convey to LaSalle National Bank, a national banking association, as Trustee under a trust agreement dated August 13, 1982 and known as Trust No. 105174 certain real estate located on West Division Street, Chicago, Illinois, and legally described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the undersigned has executed this Certification this 15th day of October, 1987.

JOHN C. SIRAGUSA

Property of Copy Clerk's Office

UNOFFICIAL COPY

0 3 6 6 3 0 6 5

EXHIBIT "A"

LOTS 56, 57, 58 AND 59 IN MOOREMAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 31 AND 32 IN FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 35 IN J.E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST-WEST, SOUTHEASTERLY-NORTHWESTERLY AND NORTHEASTERLY-SOUTHWESTERLY VACATED PUBLIC ALLEY LYING NORTH AND NORTH EAST OF THE NORTH AND NORTHEASTERLY LINE OF LOT 35 AND SOUTH OF THE SOUTH LINE OF LOT 34 IN J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID AND SOUTHWESTERLY OF THE SOUTH WEST LINE OF LOT 31 IN J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID THAT ACCRUED TO SAID LOT 35 IN J. E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO DESCRIBED AS THAT PART OF SAID VACATED ALLEY BEING A STRIP OF LAND 5 FEET IN WIDTH LYING NORTHERLY OF AND CONTIGUOUS TO THE NORTH LINE OF LOT 35 AND NORTHEASTERLY AND CONTIGUOUS TO THE NORTHEASTERLY LINE OF LOT 35 IN J. E. THOMPSON'S ADDITION ADSD

ALSO

THAT PART OF THE EAST-WEST, SOUTHEASTERLY-NORTHWESTERLY AND NORTHEASTERLY-SOUTHWESTERLY VACATED PUBLIC ALLEY LYING NORTH OF THE NORTH LINE OF LOT 32 IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 AND SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID

Office

UNOFFICIAL COPY

File Number 13-1065



To all to whom these presents shall come, Greeting:

I, Jim Edgar, Secretary of State of the State of Illinois, do hereby certify that

[Faint, mostly illegible text, likely a certification of a document's authenticity]

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois this _____ day of _____ A. D. 19__



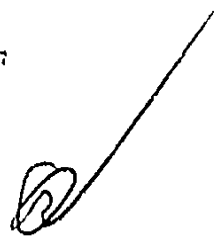
Jim Edgar
SECRETARY OF STATE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 0 6 5 3 0 6 5

ACTION BY THE BOARD OF DIRECTORS OF
ASHLAND MANAGEMENT AGENCY, INC.
BY UNANIMOUS WRITTEN CONSENT
IN LIEU OF SPECIAL MEETING





We, the undersigned, comprising of all of the directors of
ASHLAND MANAGEMENT AGENCY, INC.

an Illinois corporation, do hereby take the following action
without a meeting, pursuant to the authority of the Illinois
Business Corporation Act, as follows:

RESOLVED, that the officers of the corporation
are authorized to convey to LaSalle National
Bank, a national banking association, as Trustee
under a trust agreement dated August 13, 1982 and
known as Trust No. 105174 certain real estate
located on West Division Street, Chicago,
Illinois, and legally described on Exhibit "A"
attached hereto.

All with like effect and validity as though the foregoing
actions were duly taken by the unanimous written consent of all
the Directors at a meeting of said Board duly called and legally
held.


Fred S. Skowronski


Burton J. Field


John C. Siragusa

Being all of the directors
of said Corporation.

UNOFFICIAL COPY

0 3 6 6 3 0 6 5

EXHIBIT "A"

LOTS 56, 57, 58 AND 59 IN MOOREMAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 31 AND 32 IN FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 35 IN J. E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST-WEST, SOUTHEASTERLY-NORTHWESTERLY AND NORTHEASTERLY-SOUTHWESTERLY VACATED PUBLIC ALLEY LYING NORTH AND NORTH EAST OF THE NORTH AND NORTHEASTERLY LINE OF LOT 35 AND SOUTH OF THE SOUTH LINE OF LOT 34 IN J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID AND SOUTHWESTERLY OF THE SOUTH WEST LINE OF LOT 31 IN J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID THAT ACCRUED TO SAID LOT 35 IN J. E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO DESCRIBED AS THAT PART OF SAID VACATED ALLEY BEING A STRIP OF LAND 5 FEET IN WIDTH LYING NORTHERLY OF AND CONTIGUOUS TO THE NORTH LINE OF LOT 35 AND NORTHEASTERLY AND CONTIGUOUS TO THE NORTHEASTERLY LINE OF LOT 35 IN J. E. THOMPSON'S ADDITION ADSD

ALSO

THAT PART OF THE EAST-WEST, SOUTHEASTERLY-NORTHWESTERLY AND NORTHEASTERLY-SOUTHWESTERLY VACATED PUBLIC ALLEY LYING NORTH OF THE NORTH LINE OF LOT 32 IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 AND SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID

UNOFFICIAL COPY

U 3 6 6 3 0 6 5

EXHIBIT "A"

LOTS 56, 57, 58 AND 59 IN MOOREMAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 31 AND 32 IN FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 35 IN J. E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST-WEST, SOUTHEASTERLY-NORTHWESTERLY AND NORTHEASTERLY-SOUTHWESTERLY VACATED PUBLIC ALLEY LYING NORTH AND NORTH EAST OF THE NORTH AND NORTHEASTERLY LINE OF LOT 35 AND SOUTH OF THE SOUTH LINE OF LOT 34 IN J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID AND SOUTHWESTERLY OF THE SOUTH WEST LINE OF LOT 31 IN J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID THAT ACCRUED TO SAID LOT 35 IN J. E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO DESCRIBED AS THAT PART OF SAID VACATED ALLEY BEING A STRIP OF LAND 5 FEET IN WIDTH LYING NORTHERLY OF AND CONTIGUOUS TO THE NORTH LINE OF LOT 35 AND NORTHEASTERLY AND CONTIGUOUS TO THE NORTHEASTERLY LINE OF LOT 35 IN J. E. THOMPSON'S ADDITION ADSD

ALSO

THAT PART OF THE EAST-WEST, SOUTHEASTERLY-NORTHWESTERLY AND NORTHEASTERLY-SOUTHWESTERLY VACATED PUBLIC ALLEY LYING NORTH OF THE NORTH LINE OF LOT 32 IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 AND SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF J. E. THOMPSON'S ADDITION TO CHICAGO AFORESAID

5563065

County Office

UNOFFICIAL COPY
By: *[Signature]* (SEAL)
Ashtand Management Agency, Inc., an Illinois Corporation

8th day of October 1987

In Witness Whereof, the Grantor, aforesaid has hereunto set his hand and seal this 8th day of October 1987.

And the said Grantor hereby expressly waives and releases any and all right of benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

If the title to any of the above lands is now or hereafter registered, the Registrar of Titles is hereby directed not to register or note in the certificate of title or duplicate thereof, or memorial, the words "in trust" or "upon condition," or "with limitations," or words of similar import, in accordance with the statute in such cases made and provided.

The interest of each and every beneficiary hereunder and of all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

In no case shall any party dealing with said trustee in relation to said premises, or to whom said trustee or any part thereof shall be conveyed, contracted to be sold, leased or mortgaged by said trustee, be obliged to see to the application of any purchase money, or to inquire into the necessity of expediency of any act of said trustee, or be obliged to inquire into the relation to said real estate of any trust agreement, and every deed, mortgage, lease or other instrument executed by said trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon the instrument and by said trustee in full force and effect.

Full power and authority is hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof, to dedicate parks, streets, highways or alleys and to vacate any subdivision or part thereof, and to subdivide said property as often as desired, to contract to sell, to grant options to purchase, to sell on any terms, to convey, either with or without consideration, to convey said premises or any part thereof to a successor or successors in trust and to grant to such successor or successors by lease to the title, state, powers and authorities vested in said trustee, to donate, to dedicate, in mortgage, pledge or otherwise encumber, said property, or any part thereof, to lease said property, or any part thereof, from time to time, in possession or reversion, by lease to commence in present or in future, and upon any terms and for any period or periods of time, not exceeding in the case of any single lease the term of 99 years, and to renew or extend leases upon any terms and for any period or periods of time, and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter, to contract to make leases and to grant options to lease and options to renew leases and options to purchase the whole or any part of the reversion, or any part thereof, for other real or personal property, to grant easements or charges of any kind, to release, convey or assign any right, title or interest in or about or for such other considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter.

TO HAVE AND TO HOLD the said premises with the appurtenances, upon the trusts and for uses and purposes herein and in said trust agreement set forth.

Permanent Real Estate Index No. 5, 17-06-235-060-0000, 17-06-235-061-0000, 17-06-235-062-0000, 17-06-235-063-0000, 17-06-235-064-0000, 17-06-235-069-0000, 17-06-235-070-0000

DEBURY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION UNDER THE CHICAGO TRANSACTION TAX AND SECTION 200.1-225 OF SAID ORDINANCE.

71-01-8-14
71-04-942-02
71-04-943-02

DEPT 28 1987
REGISTERED DEEDS DIVISION ATTORNEY'S PROPERTY OR
GTR 1301/094 AND OTHER PROPERTY

3663065
3669998

Provisions of Paragraph 1
State Transfer Tax Act.
10/22/87
Date
Payer, Seller or Registrant

105174
provisions of a trust agreement dated the 13th day of August 1982 known as Trust Number
BANK, a national banking association, of 135 South La Salle Street, Chicago, Illinois, its successor or successors as Trustee under the
and other good and valuable consideration in hand paid, Convey 5 and Warrant 5 unto LASALLE NATIONAL
Ten (\$10.00)
of the County of Cook and the State of Illinois / Board of Directors for and in consideration of
pursuant to authority given by the
Agency, Inc., an Illinois Corporation

See Exhibit "A" attached hereto and incorporated herein by this reference.
Commonly known as: 1640-1648 W. Division, Chicago, IL and 1658-1668 W. Division, Chicago, IL.
Cook
and State of

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook SS. Susan Augustine

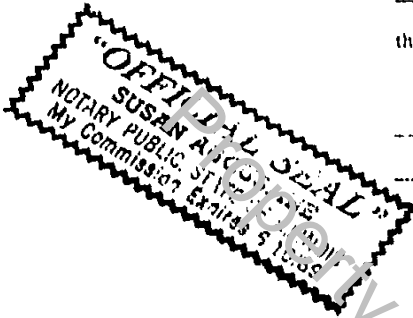
Notary Public in and for said County, in the State aforesaid, do hereby certify that
B. J. Field President &
John C. Sragusa Secretary of
Ashland Management Corp
personally known to me to be the same person 2 whose name 912
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged
that ~~he~~ they signed, sealed and delivered the said instrument as
~~his~~ their free and voluntary act, for the uses and purposes therein set forth, including
the release and waiver of the right of homestead.

GIVEN under my hand _____ seal this

8th day of October A.D. 19 87

Susan Augustine

Notary Public.



CLERK'S OFFICE of Cook County Clerk's Office

3663065

BOX 350

Deed in Trust

WARRANTY DEED

ADDRESS OF PROPERTY

TO

LaSalle National Bank

TRUSTEE

Prepared by & Mailed to:
Ken Frank
DeWitt Levey & Co. (CPA)
225W. Washington #1700
Chicago, IL 60603

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2/18/94
12/18/91
NCS
(R)

0360065

0360065

Age of Grantor	
Address	
Residence	
Submitted	1/11/94
Address	
Delivered	
Form	
Card	

67

CHICAGO TITLE INS.

71.09.874