3664542

Loan No	8609	25

RECORDER'S STAMP

	CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE
Q.,	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 12222 MRT DR. #700 Federal Home Loan Mortgage Corporation Opuns 71. 76251 APRIL 9, 1987 Fexecuted by ARNOLD J. OLEXIK AND
	executed by Tantols of GLEATA BITS PANCY S. OLEXIA , HIS WIFE Trustor
The second	
13	instrument No on4/15/87 in Book,
	Page, Decament No. \(\lambda \la
	describing land therein as, to wit:
	SEE LEGAL DESCRIPTION ACTACHED HERETO AND MADE A PART HEREOF Jovens # 12 88 929 14/39 South Burne Road, mount Prospect, PIN # 08-15-401-033 7 M 4100 11
ŋ	TOGETHER with all its rights, title, and interest in the note thereon described or referred
	to, the money due and to become due thereon with interest, and all rights accrued or to
	accrue under said Deed of Trust/Mortgage.
	BY: BY: BY: BY: BY: BY: BY: BY:
Γ	Date APRIL 22, 1987 BY: Chine . Multi- Lilling
=	ELAINE C. LANCASTER GILMER, ASST. SECRETARY
	CORPORATION ACKNOWLEDGMENT THE STATE OF TEXAS COUNTY OF DALLAS
SI O:	BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASST. SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CURP.
a P	corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

My commission expires:

A.D. 19 87

Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 22NDday of

JANEY COX

Notary Public, State of Texas

the Commission Facing 9-20-90.

APRIL

UNOFFICIAL COPY

Property of County Coun LOT 25 IN ELK RIDGE VILLA UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14 AND IN THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE COOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 2, 2193762, IN COOK COUNTY, ILLINOIS. 1965, AS DOCUMENT NUMBER

DALLAS, TEXAS 75-381-0199 SU178 100

1987 NOV -3 HARRY (BUS) YOURELL REGISTRAR OF TITLES

299799S