

# UNOFFICIAL COPY

Full Satisfaction

366-1666

## And Release of Mortgage

Loan No. 828310-3

### HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT D. CARPENTER, JR. AND KATHLEEN L. CARPENTER, Husband and Wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd. day of February, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3500229, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

~~See Reverse Side~~

Tax Index No. 01-01-124-057 and 01-01-124-058

(Commonly known as 606 S. Cook, Barrington, Illinois 60010)

situated in the City of Barrington, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. ~~Secretary~~ this

14th. day of March, A.D., 19 87.

ATTEST:

Betty J. Chartrand  
Asst. Vice President ~~Secretary~~  
STATE OF ILLINOIS

By Marlene M. Palm  
Vice President

ss. } I, MARLENE M. PALM the undersigned, a Notary Public  
COUNTY OF KANE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the Vice President of  
**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**

a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th. day of March, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:  
Marlene Palm of HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ELGIN  
16 No. Spring St.  
Elgin, IL 60120

Marlene M. Palm  
Notary Public



A#955505

SEAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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366-1666

Mail to:  
Robert D. Carpenter  
406 S. Cook Street  
Barrington, Ill. 60010

# UNOFFICIAL COPY

### LEGAL DESCRIPTION:

PARCEL I: The South 1.5 feet of that part of the Southeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 1, aforesaid; thence East parallel with the line of Lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying South of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract, and thence West parallel to the South line of said Tract to the West line of said tract.

ALSO PARCEL II: That part of the Southeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 1 aforesaid; thence East parallel with the line of lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying west of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, to the North line of said tract and except that portion lying North of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract and thence West parallel to the Southeast corner of said Tract and thence West parallel to the South line of said Tract to the West line of said Tract.

PARCEL I

The South 1.5 feet of that part of the Southeast Quarter (4) of the Northwest Quarter (4) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (4) of the Northwest Quarter (4) and the Southeast Quarter (4) of the Northwest Quarter (4) of Section 1 aforesaid; thence East parallel with the line of Lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of Lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying South of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract, and thence West parallel to the South line of said Tract to the West line of said Tract.

ALSO

PARCEL II

That part of the Southeast Quarter (4) of the Northwest Quarter (4) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (4) of the Northwest Quarter (4) and the Southeast Quarter (4) of the Northwest Quarter (4) of Section 1 aforesaid; thence East parallel with the line of Lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of Lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying North of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract and thence West parallel to the South line of said Tract to the West line of said Tract.

3664666

ref

IN DUPLICATE

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HARRY (BUS) YURELL  
REGISTRAR OF TITLES  
NOV 3 - 9 10 1966

3664 IDENTIFIED No.  
REGISTRAR OF TITLES  
HARRY "BUS" YURELL  
CTI

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