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REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE




CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

  
RE: Certificate of Title 1409952 Vol. 2824 Page 476  
Lot 172 in Cummings and Foreman's Real Estate Corporation  
Resubdn of part of Miami Park, in the W $\frac{1}{2}$  of Sect. 9-39-12,  
E of the 3rd P.M., in Cook County, Illinois.  
LR No. 5155 Case No. 86 CH 3329

Anchor Mortgage Services, Inc., formerly known as Suburban  
Coastal Corporation, a corporation vs. Daniel C. Crespo,  
et als.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3308195, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff of Cook County, Illinois, to the Secretary of Housing and Urban Development, of Washington, D.C., and I find that title to premises aforesaid will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT,  
WASHINGTON, D.C.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title 1409952  
LR No. 5155 Case No. 86 CH 3329

Page 2

December 17, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated April 1, 1987 in the Circuit Court of Cook County, Illinois, Case No. 86 CH 3329, and entitled Anchor Mortgage Services, Inc., f/k/a Suburban Coastal Corporation, a Corporation vs. Daniel C. Crespo, et als.

4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered December 17, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated April 1, 1987 in the Circuit Court of Cook County, Illinois, Case No. 86 CH 3329, and entitled Anchor Mortgage Services, Inc., f/k/a Suburban Coastal Corporation, a Corporation vs. Daniel C. Crespo, et als.

6. Registration of the Assignment of Certificate of Sale from Anchor Mortgage Services, Inc. to Secretary of Housing and Urban Development, Washington, D. C.

7. Upon registration of Sheriff's Deed dated September 23, 1987, issued by James E. O'Grady, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title No. 686946.

Very truly yours,



LeRoy W. Lemke  
Examiner of Titles

October 15, 1987  
amk

Before making an appointment to register in Room 120, you must contact the examiner handling your letter of opinion to arrange for a mutually convenient appointment. Thank you.

Assignment Desk: 443-4747

Examiner: 443- 4275.

SHERIFF'S DEED

UNOFFICIAL COPY

(Judicial Sale)

Sheriff's Sale No. 50869

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on

December 17, 1986, in Case No. 86 CH 3329, ANCHOR MORTGAGE SERVICES, INC., a corporation, formerly entitled known as SUBURBAN COASTAL CORPORATION

vs. DANIEL C. CRESPO, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on

March 18, 1987, from which sale no redemption has been made as provided by statute, hereby conveys to WASHINGTON, D.C., as Assignee of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever.

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A", AND MADE A PART HEREOF.

This transaction exempt under provisions of Paragraph B Section 4 of the Real Estate Transfer Act.

Charles T. Kropik dated Sept. 21, 1987

SEP 23 1987

DATED this ... day of ... 19...

JAMES E. O'GRADY (SEAL) Sheriff of Cook County, Illinois

By: [Signature] Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

Given under my hand and official seal, this SEP 23 1987 day of ... 19...

Commission expires ... 19... Notary public

OFFICIAL SEAL HELEN E. GRAYS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 23, 1991

ADDRESS OF PROPERTY:

326 Bellwood Avenue Bellwood, Illinois 60104 The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

451 Seventh Avenue, S.W. Washington, D.C. 20410

MAIL TO Charles T. Kropik Name 120 South LaSalle Street Address Chicago, Illinois 60603 City, State and Zip

(Form 5 SHR)

MAIL TAX BILLS TO:

U.S. Department of HUD - Single Family Property Disposition Branch 547 West Jackson Boulevard Chicago, Illinois 60606

Property of Cook County, Illinois AFFIX "RIDERS" OR REVENUE STAMPS HERE

366-1692

DOCUMENT NUMBER

# UNOFFICIAL COPY

COOK COUNTY CLERK  
110 S. WASHINGTON ST.  
CHICAGO, ILLINOIS 60602  
TEL: 312/606-6405

Recorded by \_\_\_\_\_  
 Address \_\_\_\_\_  
 City or Town \_\_\_\_\_  
 State \_\_\_\_\_  
 County \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED  
CLERK OF COOK COUNTY  
NOV 3 1984

21205  
1409952  
392  
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392

Property of Cook County Clerk's Office

### LEGAL DESCRIPTION

LOT 172 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS;: 326 BELLWOOD AVENUE  
BELLWOOD, ILLINOIS 60104

TAX I.D.# 15-09-303-028 VOL. 160 *KPO* 3661692