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Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 33 IN ROY E. STONE'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE WEST 16 RODS OF THE NORTH 1/4 OF LOT 7 IN VERHOEVEN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1954, AS DOCUMENT NUMBER 1521318

NO

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CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 7151  
LOAN NO. 00034845 0097

WHEN RECORDED, MAIL TO:

**WestAmerica  
Mortgage Company**  
7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

3664746

cert. # 1084426

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELTON FINANCIAL SERVICES CORPORATION NO. 8  
1255 EUCLID AVENUE, CLEVELAND, OHIO 44115  
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 09, 1987 made and executed by KENNETH L. STRAYER and

SHARON T. STRAYER husband and wife

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on April 10, 1987 as Reception No. 3606705 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 14722 LASALLE STREET  
DOLTON, IL 60419

LOAN AMOUNT: 54,702.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27 day of APRIL, 1987

BY: ANGELA HOLTHUIS/ ASST. VICE PRESIDENT  
BY: LINDA K. HACKETT/ ASST. SECRETARY  
WESTAMERICA MORTGAGE COMPANY

A C K N O W L E D G E M E N T

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 27 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett  
NOTARY PUBLIC  
SHEILA L. BENNETT  
10/16/90  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON Denise Hamilton

*Handwritten note:* Read following page

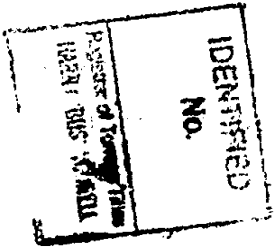
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01/17/2010

Property of Cook County Clerk's Office

*Robert Francis Metzke  
6-6 Box 5067  
Englewood Cliffs NJ 07638*



01/17/2010  
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HARRY (SUS) JOUNELLI  
REGISTER OF TITLES  
NOV -4 AM 9:00  
3664746