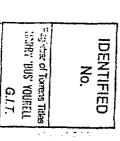
	$T_{ij}^{a}$	Loan	No#1-2776	10-92
	a corporation existing under the laws of the State of Illinois			
()	for and in consideration of the payment of the indebtedness secured by the Mortgage of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is h CONVEY, RELEASE and QUIT CLAIM unto			
ř	Henryk Rzepka and Maria Rzepka, his wife	1.7		
٥	of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have acquired in, thro		nois a certain Mort	, all the gage dated the
	16th day of June , A.D. 1984	, and reco	rded in the Reco	rder's Office.of
	Cook County, in the State of Illinois			, in book
щ	of records, on page , as document No. 3377562	\	, and a cert	ain Assignment
GAGE	of Rents dated the 1(t) day of June	) 19 <sup>84</sup>	and recorded in	the Recorder's
Ä	Office of Cook County, in the State of	Illino	is	, in
Q (	book of records, on page , as document No.2377563 described, as follows, to-wit:	$\supset$	, to the p	remises therein
OLLOW LED NO	All of LOT THREE(3) The North 12½ feet of LOT POUX(4) In Block Two (2), in William A. Lond and Company's Subdivi of the Southwest Quarter (½) of the Southeast Quarter (½) Section 22. Township 40 North, karg: 13, East of the Third	(except	Lazzroway,	· ·
LEGAL F	P.I.N. #13-22-425-026-0000 Propercy Address: 3318 N K AN GEO M Propercy Address: Chicago,	ildare		
-	situated in the City of Chicago , County of State of Illinois , together with all he appurtent appertaining.		Cook rivileges thereunt	and o belonging or
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be he			its name to be
• •	signed to these presents by its Vice President, and attested by its	(ssistan)	-	Secretary, this
	2nd day of September A.D., 1987.	//_		
ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION				
	Annaly basis	ر 1 م		,
	Assistant Secretary By By	<i>M2 / J</i> Vice	Pres	ident
	STATE OF Illinois		(C)	Natara Dakita
• , 	COUNTY OF Cook	t n	e undersigr ad, a	Notary rubile
i	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch			
i	personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION			
a corporation, and Ann Lukasiewicz personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed a said instrument as such officers of said corporation and caused the corporate seal of said corporation to be pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and voluntary act and deed of said corporation, for the uses and purposes therein set forth.				
(	GIVEN under my hand and Notarial Seal this 2nd day of September	ruers,	, A.D. :	1987
7	THIS INSTRUMENT WAS PREPARED BY:	m	madey	<u></u>
	Lottie Pacura 2300 North Western Avenue My commission exp		4-24-90	
	Chicago, Illinois 60647 For the protection of the owner, this release shall be filed w whose office the mortgage or deed of trust was filed.	ith the i	ecorder of	deeds in

## UNOFFICIAL COPY

ù₽. TITLE COMPANY BOX 116



HARMY (SUS) YARAH SECISTRAR OF TITLES 85 :11 MA 4- VON 166 958 998



9984998 Property of Cook County Clerk's Office

BOARTEDM EMOLICE.



81909 7I n. Milwaykee