

UNOFFICIAL COPY

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Unit 211 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on September 12, 1973 as Document Number 2716426.

An undivided 1.901478% interest (except the Units delineated and described in said survey) in and to the following described Premises:

That part of the West 495.0 feet of the Southeast Quarter of the Southeast Quarter of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the North Line of the West 495.0 feet of the Southeast Quarter of the Southeast Quarter of said Section 15, said point being 146.10 feet East of (as measured along said North line, which bears South 89 degrees 52 minutes 33 seconds East) the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section 15; thence South 00 degrees 07 minutes 27 seconds West, 140.0 feet to the point of beginning of the parcel to be described; thence South 28 degrees 56 minutes 46 seconds West, 64.33 feet; thence South 61 degrees 03 minutes 14 seconds East, 120.53 feet; thence South 21 degrees 09 minutes 14 seconds East, 120.83 feet; thence North 68 degrees 50 minutes 46 seconds East, 64.33 feet; thence North 21 degrees 09 minutes 14 seconds West, 107.50 feet; thence North 48 degrees 53 minutes 46 seconds East, 114.26 feet; thence North 41 degrees 06 minutes 14 seconds West, 64.33 feet; thence South 48 degrees 53 minutes 46 seconds West 112.58 feet; thence North 61 degrees 03 minutes 14 seconds West, 112.43 to the point of beginning in Cook County, Illinois.

3664016

GMC# 156017-6

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RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Tad J. Kimura and Susie S. Kimura, his wife and Theresa Kimura, A Spinster

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain mortgage bearing the date of the April 9, 1984, and filed for the record in the Register of Deeds Cook County of Illinois as Instrument #3364031

See Attached Exhibit "A" for the legal description.

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 15th day of October, 19 87

WITNESS:

Mary B. Allman
Mary B. Allman
Samantha Joiner
Samantha Joiner

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: C. Williamson
C. Williamson, Vice President
ATTEST: R. Cruz
R. Cruz, Assistant Secretary

(CORPORATE ACKNOWLEDGEMENT)

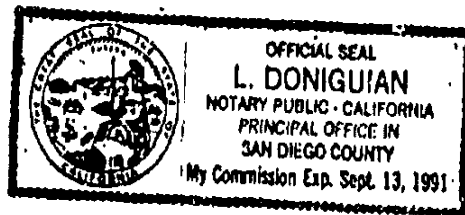
State of California
County of San Diego } SS.

On this the 15 day of October, 19 87, before me, L. Doniguan the undersigned Notary Public appeared C. Williamson and R. Cruz

(~~XX~~) Personally known to me
() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Vice President and Asst. Secretary and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

L. Doniguan
Notary's Signature



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1927 NOV - 2 AM 9:53
HARRY (BUS) YOUNG
REGISTRAR OF TITLES

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REGISTERED	IDENTIFIED
REGISTRY OF TITLES	No.
HARRY (BUS) YOUNG	
REGISTER	

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, ILL. 60004

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