THIC LOAN NO.

232661 KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by GEORGE J. VOGEL AND SHIRLEY A. VOGEL, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated AUGUST 21, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit: 24-03-127-016 TAX ID#

PROPERTY ADDRESS: 4806 WEST 88TH STREET HOMETOWN, ILLINOIS 60456

16081C

Legal follows mortgage

LOT 1197 IN J.T. MERRION AND COMPANY'S HOMETOWN UNIT NO. 5 A SUBDIVISION OF PART OF THE NORTH WEST k OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS.

in the office of the Registrar of Titles of filed which said mortgage is Кекиран RECOOK MAIN HOUR X DISCONDE COOK ILLINOIS County, in the State of in Volume No. 3647820 as Document No: at Page Book together with the said note or obligation therein described and the money due or to become due including all interest thereon. In WITNESS WHEREOF, the undersigned has cruzed this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto afrixed this 19 THE TALMAN HOME FEDERAL SAVINGS AND ATTEST: LOAN ASSOCIATION OF ILLINOIS Vice President (CORPORATE SEAL) STATE OF ILLINOIS)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25TH day of AUGUST, 1987

> "OFFICIAL SEAL" PAULINE KNESH Notary Public. State of Illinois My Commission Expires 10/27/90

SS.

THIS INSTRUMENT PREPARED BY: MARY BILYNSKY

COUNTY OF COOK

## **UNOFFICIAL COPY**

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HARRY "1955" YOURELL	IDENTIFIED No.	3664128

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