

ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

3661211

[Handwritten mark]

TORRENS

Know All Men By These Presents, that MERRILL LYNCH MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of STAMFORD CONNECTICUT party of the first part for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto.

EMPIRE SAVINGS, BUILDING AND LOAN ASSOCIATION

party of the second part, its successors and assigns, all the right, title and interest of first party in and of the certain indenture of Mortgage dated JULY 9, 1986 made by JOHN D. LAROCCA AND DONNA M. LAROCCA

to first party, securing the payment of one promissory note therein described for the sum of EIGHTY FOUR THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$ 84,500.00), and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said Mortgage as follows, to-wit:

PERMANENT INDEX NUMBER 07-16-425-002
LOT 2 BLOCK 112, IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTIONS 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT NUMBER 1852967

CCM

LEGAL
FOLLOWS
MTG
[Handwritten initials]

DOC # 3530308
TC # ~~1883326X~~ 1452582
CTF # 1456162

PROPERTY ADDRESS
750 MAYWOOD LANE
HOFFMAN ESTATES, IL 60194

3661211

which Mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Book _____, at Page _____ as Document NO. 3530308, together with the said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 14TH day of MAY A.D. 1987.

MERRILL LYNCH MORTGAGE CORPORATION

ATTEST: Sandra M. Pow BY Brian Pierne
SANDRA M. POW - ASSISTANT VICE PRESIDENT BRIAN PIERNE - ASSISTANT SECRETARY

STATE OF CONNECTICUT SS:
COUNTY OF FAIRFIELD STAMFORD

WANDA J. STEWART a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, the ASSISTANT SECRETARY BRIAN AND SANDRA M. POW the Assistant VICE PRESIDENT PIERNE respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14TH day of MAY A.D. 1987

My commission expires: March 31, 1992
Wanda J. Stewart
NOTARY PUBLIC

This instrument was drafted by, and after recording return to:
Merrill Lynch Mortgage Corporation
Loan Shipping Department
Ten Stamford Forum
Stamford CT 06901

6096-11/83
Illinois

Loan#. 1806823 Commit. #: 504-ES rpd

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1987 NOV -2 PH 2: 26
HARRY (BUS) YOURELL
REGISTRAR OF TITLES

3664211

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11-2-87

MERRILL LYNE HMTB CORP

Loan Shipping Dept.

TEN STAMFORD Forum

STAMFORD CT 06901

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