CONTRACT/POOL # UNOFFIC	ÇIAL ÇOPY, 4
COMMITMENT #	
LOAN NO	
WHEN RECORDED, MAIL TO:	100 10 10 10 10 10 10 10 10 10 10 10 10
WestAmerica	3664274
Mortgage Company	TORRENS # 1431558
Denver, Colorado 80237 (303) 779-1339	TAX # 13-31-415-031 HHO
- K ³	3
	ORTGAGE OR DEED OF TRUST
9	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinsum of TEN AND NO/100ths DOLLARS and other good and valuable knowledged from
	ON #8
1255 EUCLID AVIN'E CLEVELAND, O	
might, title and interest in and to that tertain Mortgage or De	nt, bargain, self, assign, transfer and set over unto the said ASSIGNEE all sed of Trust bearing date of <u>JANUARY 16, 1987</u>
EUGENE S. NIZIOLEK AND MERCEDES K.	NIZIOLEK, HUSBAND AND WIFE AND
JAMES A. NIZIOLEK, A BACKELOR	
TO WESTAMERICA MORTGAGE COMPANY, A COLOI which said Mortgage or Deed of Trust was recorded on JAN	UARY 21, 1987 as Heception No. 3585314
in Book No	e of the County Clerk and Recorder of <u>COOK</u> covers property described as:
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)	
PROPERTY ADDRESS: 1720 NORTH NATCHEZ CHICAGO, ILLINOIS 60635	
LOAN AMOUNT: \$80,912.00	2
Together with the Note or Notes therein described or referred to, the money due and to be some due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 6 day of FEB , 19 87	
WESTAMER'C A MORTGAGE COMPANY	
BY:	The sould
ANGELA HOLTHUS/ ASSISTANT VICE PRESIDENT	BY: Conth State
A C K N O W I	
2	
STATE OF COLORADO)	CYNTHIA A. HOLMES/ ASSISTANT SECRETARY E D G E M E N T
COUNTY OF DENVER)	•
On this 6 day of FEBRUARY personally appeared ANGELA HOLTHUS who ac	19 87 , before me, the undersigned Notary Public, cknowledged himself/herself to be <u>ASSISTANT_VICE_PRESIDENT</u>
	dged himself/herself to be ASSISTANT SECRETARY ue, Denver, Colorado 80237, and as such officers being authorized so to sers.
IN WITNESS WHEREOF, I hereunto set my hand and official	
Eugenia Pr. tal	
NOT	ARY PUBLIC EUGENIA PRITZEL 6/24/91
	MY COMMISSION EXPIRES
	0-1 0 18
REQUESTED AND PREPARED BY: RITA RUDD	Youth Tudo

UNOFFICIAL COPY

3664274

HARRY (BUS) YOURSLL REGISTRAR OF TILLES 3 Z- NON 1851 H_{d}

DENTIFIED

WESTAMERICA MTG CO

7900 E. UNION AR

S0176 500

DENVER, COLOPADO.

80237

3664274

Droporty Or Coc LOT 13 (EXCEPT NORTH 8 FEET THEREOF) AND LOT 14 (EXCEP. JUTH 20 FEET THEREOF) IN BLOCK 35 IN ARTHUR DUNAS' GOLF LINKS SUBDIVISION, PEING A SUBDIVISION OF BLOCKS 34,35,42 AND 43 IN GALE'S SUBDIVISION OF THE SOITHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNS412 .0 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY (LLINOIS. -vago

EXHIBIT A