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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 2nd day of November, 19 87, between DEVON BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said DEVON BANK in pursuance of a trust agreement dated the 11 day of April 19 77, and known as Trust Number 2989, party of the first part, and JAMES K. SNAVLEY and ANTHONY J. PIZZOFERRATO, as joint tenants Grantee address: 1411 W. FLETCHER CHICAGO, ILLINOIS

of Cook county Illinois, party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of Ten and 00/100 --- DOLLARS, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot thirty-seven (37) in Edgewater Park, a subdivision of the northwest quarter (1/4) (except the north twenty-six (26) rods and eleven (11) feet thereof) of the northwest quarter (1/4) of section 5, township 40 north, range 14, east of the third principal meridian, in Cook County, Ill

P.I.N.: 14 05 109 012 and 14 05 109 013

C.A.O.h

Vertical stamp: 3665531, 111, 9 0 0 2 0 0

CITY OF CHICAGO REAL ESTATE TRANSACTIONS DEPT. OF REVENUE NOV 1987 700.00

STATE OF ILLINOIS Notary Public seal

together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: Usual covenants, conditions and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. If the grantee herein is a trust, this conveyance is made pursuant to direction and with authority to convey directly to the trust grantee named herein.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Cashier, the day and year first above written.

DEVON BANK, its Trustee as aforesaid,

By: Peter A. May Trust Officer Attest: Gail C. Hamman ASST. TRUST OFFICER

STATE OF ILLINOIS, } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Trust Officer and Assistant Cashier of the DEVON BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Trust Officer and there acknowledged that said Assistant Cashier is the Assistant Cashier of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Cashier's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of November, 1987 Notary Public

NAME Lawrence T. Rolka STREET 205 W. Randolph CITY Chicago, IL 60606 INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1452 W Thome Chicago, IL

THIS INSTRUMENT WAS PREPARED BY This instrument was prepared by

Peter A. May LAND TRUST DEPT. DEVON BANK 6445 N. WESTERN AVE. CHICAGO, ILLINOIS 60645

This space for affixing rid

3665531

Document Number

UNOFFICIAL COPY

3665534

NOV -6 PM 12:00
HARRY (BUS) YOUNG
REGISTRAR OF TITLES

3665534

Handwritten: [Signature]
[Signature]
[Signature]
[Signature]

Area of Grant

Address

Husband

Wife

3665534

REGISTRAR OF TITLES
COUNTY CLERK'S OFFICE
COUNTY CLERK'S OFFICE

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