FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

01-10508661

	RELEASE OF MORIGAGE	
	KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Sevings and Loan Association of Order, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain indenture of Mortgage, bearing date the 22nd day of November 1985 and executed by Wing Kam Liu, a bachelor County, Illinois, to it said GreatAmerican Federal Savings and Loan Association, and recorded (MANNAM) in the Recorder's (NANNAM) of fice of Cook County, Illinois, on the 27th day of November 1985, said mortgage bonn recorded (MANNAM) in Book Page day of Savings and County, Illinois, on the 27th day of November 1985, said mortgage bonn recorded (MANNAM) in Book Page day of Savings and County, Illinois, on the 27th day of November 1985, said mortgage bonn recorded (MANNAM) in Book Page day of Savings and County Recorded (MANNAM) in Book Page day of Savings and County Recorded (MANNAM) in Book Page day of Savings and County Recorded (MANNAM) in Book Page day of Savings and County Recorded (MANNAM) in Book Page day of Savings and County Recorded (MANNAM) in Book	re · · he Of•
1	Lot Three (3) (Except the East Sixteen (16) Feet thereof) and all of Lor Four (4) in Block Two (2) in E.T. Paul's Subdivision in Wilmettr, in the South East Quarter (1/4) of Section Twenty-Eight (28). Township Forty Two North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois	C.
		ğ
	Commonly known as: 1937 Elmwood Whitecte, Illinois 60091	7000
	P.T. No. 05-28-414-011-0000 allwin	
	is together with the Note accompanying said Mortgage, fully paid, ratisfied, released and discharged.	
	WITNESS the hand of, Μης 1, μης 2, Κεμε 1ς 1, and the attestation	ary
	Great American Federal Cavings and Loan Association	
	Attest:	••
•	"OFFICIAL SEAL" Jonathan Mark Spencer Notary Public, State of Illinois Copk County, Illinois	
	State of Illinois County of Cook S5. My Commission Expires June 5, 1991	
	Jonathan Mark Spencer I, Jonathan Mark Spencer said County and State, do hereby certify that Martlyn J. Kruzich and Charles E. Luces Asst. Vice President and Association, whose names are subscribed to the foregoing Release, appearabefore me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.	he of ed
	Given under my hand and notarial scal this 20th day of August 19 87.	
	THIS DOCUMENT WAS PREPARED BY James D. O'Malley RELEASE DEED AND DOCUMENTS SENT TO	 :

FORM # 1016-005

1001 Lake Street, Oak Park, Illinois 60301

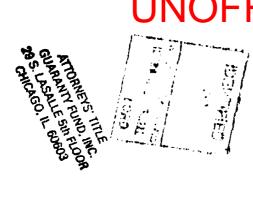
BY ... James D. O'Malley For GreatAmerican Federal Savings and Loan Association

 P_{i}^{*}

Olson, Grabill and Hoffman, Attorneys at

707 Skokie Blvd. Suite 420 Northbrook, Illinois 60062

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