State of Itline's } ss.

FERENCE OF 7 4

Marjorie	3. Dixoc		eing duly sworn, upon o		
s <u>27</u> years of age and			has nover been married		
		2. 🗖 1	he widaw(er) of		
		· \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\			
		3./5	narried to		
		•	old marriage having tak	en place on	
	70.	4· 四·	divorced from Joh	n C. Dixor	<u> </u>
	700		rOs	nu 1987	
		•	date of decree	170	
		0,5	county & state	e County,	7 Hinos
.	that bor		358-56-0	•	nd that ther
Flant further states	Tax Liens against _		3		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	that during the las	it 10 years, afflant has re	Ideal at the following add	1 1	
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Legal Description

UNIT NUMBER 13, IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF:

LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FIRED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF GOOK COUNTY, ILLINOIS AS DOCUMENT NO. 23401594, AND IN THE CFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS STRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2879519 AND AB AMENDED BY INSTRUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23692713 AND REGICTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, INDINOIS AS DOCUMENT LR2903110, TOGETHER WITH AN UNDIVIDED 1.80 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENT THERETO) IN COOK COUNTY, ILLINOIS.

Subject To

General taxes for 1987 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through Marjorie S. Dixon or John K. Gayley.

PROPERTY ADDRESS: Unit 19, 872 Forest, Evanston, Illinois
Permanent Index Number: 11-19-403-016-1019

SCABARE CJI ලා

* * * DEPT OF REVENUE

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F ILLINOIS
TRANSFER TAX

This deed is executed pursuant to and in the exercise of the power and authority are need to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remain-

affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its

EVANSTON BANK, as Trustee as aforesaid,

Vice-President

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STATE OF ILLINO COUNTY OF COO	IS, } 88. I A NOTAL DO HERI	eby certify, u	for said County, in t	1106.6C/ - 1017	Trick
No.	and Assistant be the sa instrumen tively, app they sign voluntary for uses a tary did a	me persons whose it as such Vice-Propered before me to and delivered the act, and as the frond purposes thereing there and there are the propered there are the such and the act.	Corporation, personally names are subscribed esident and Assistant his day in person and e said instrument as the and voluntary act of a set forth; and the said incknowledge that \\ \[\lambda \copporation, \dot \dot \dot \lambda \copporation, \dot \dot \dot \dot \dot \dot \dot \dot	y known to me to to the foregoing Secretary respectation free and said Corporation, d Assistant Secretary, as custodian	GV (A O
	voluntary for the us GIVE	act, and as the fres and purposes the N under my hand	and Notarized Seal thin	f the Corporation; 2 nd day 100 12 Tolary Public.	
Mandary Mandar	HARRY (EUS) HARRY (EUS) LOO CO	YOUREL!	Myra J. Sieck Notary Public State of My Commission Expires Dec.	22.	CHICAGO TITLE INS. 3
D E E D EVANSTON BANK	As Trustee, under Trust, Agreement TO	PROPERTY ADDRESS			