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KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto. SCOTT A. MILLIMET AND JANET M. MILLIMET, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated September 9, 1983 and recorded in the office of the Registrar of Titles of Cook September 9, 1983 in Book at Page as Document No. 3328820 to the following Illinois ondescribed premises: lot 2 in Block ! in Walbaum's Addition to Barrington of part of the West half of Northeastquarter of Section 1, township 42 North, Range 9, East of the 3d P.M., in Cook County, Illinois, beginning at a point in the North line of said Northeast quarter 986.00 feet East of the Northwest corner thereof; thence South in a straight line which makes an angle with said North line 89 degrees, 35 minutes as measured from East to South 1199.22 feet to a point in the northeasterly line of the Northwest Highway; thence Southeasterly along the Northeasterly line of said Highway 388.84 feet to the East line of said West half of Northeast quarter; thence North along said East line 1419.72 feet to the Northeast corner of said West half of the Northeast quarter; thence West along the North line of said Northeast quarter 333.61 feet to the point of beginning. 0.1-01-203-001-000 111 NORTH AUE BARRINGTON IL together with all the appurtenances and privileges th revinto belonging and appertaining. day of February WITNESS THE DUE EXECUTION HEREOF, MIL tiret federal sayings and loan association of byrrington President (SEAL) STATE OF ILLINOIS! COUNTY OF COOK! Schenry 1, Kim M. Romonanyder ... a notary public in and for the County and State aforesaid, do hereby certify RUSSOL C. Mann personally known to me to be the President of First Poderni Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and -Hugh H. Palmer personally known to me to be the - Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as President and ______ Secretary they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this _____ day of __

My Commission expires: 10-11-86

LONS MORTSAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

THIS INSTRUMENT WAS PREPARED BY

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ATTORNEYS' TITLE GUARANTY FUND, INC. 29 S. LASALLE 5th FLOOR CHICAGO, IL 60803

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