

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

C-7620

UNOFFICIAL COPY

3665198  
MORTGAGE RELEASE DEED

*copy of name  
and verify  
on file*

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, SUCCESSOR BY CONVERSION AND MERGER TO NORTH AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto DUANE E. STRUCHEN AND EVA L. STRUCHEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 21ST of FEBRUARY 1974, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of mortgages on page \_\_\_\_\_, as document no. 27 44 223, and assignment of rents, as document no. 27 44 224, to the premises therein described as follows:

LOT 21, BLOCK 4 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IN DOCUMENT NUMBER 1446901, IN COOK COUNTY, ILLINOIS.

*12-29-300-012 Du*

COMMON STREET ADDRESS: 5717 S. Archer Avenue, Summit, Il.

PIN: 18-13-215-007  
18-13-215-008

situated in the Village of Summit, County of COOK, and State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this 12TH day of October, A.D., 19 87

(Corporate Seal)

This document prepared by Denise J. Ferrell  
Hinsdale Federal Savings and Loan  
Grant Square, Hinsdale, Il. 60521  
STATE OF ILLINOIS

COUNTY OF DU PAGE

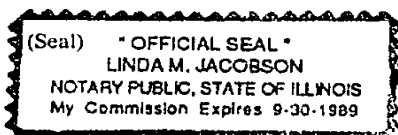
By: Andrew W. Malawy  
Authorized Officer  
Andrew W. Malawy  
Senior Vice President

I, Linda M. Jacobson, a notary public in and for said County in the State aforesaid,

Do Hereby Certify that Andrew W. Malawy, an authorized officer of the

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of October, A.D., 19 87



Linda M. Jacobson  
Notary Public  
Linda M. Jacobson

3665198

UNOFFICIAL COPY

Release Deed

HINSDALE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

TO

Duane E. Struchen and Eva L.  
Struchen, his wife

Loan No.

Property Address:

5717 S. Archer Avenue  
Summit, Illinois

Greater Illinois Title Company  
1 N. La Salle Street, Suite 1230  
Chicago, Illinois  
60602

MAIL TO

Property of Cook County Clerk's Office

1401793  
IN DUPLICATE

3665198

RECORDED IN THE  
OFFICE OF THE CLERK OF  
COOK COUNTY ILLINOIS  
NOV 5 1981

3665198

Rel @

IDENTIFIED No.	Registrar of Torrens Titles HARRY 'BUS' YOUNG G.L.T.
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GREATER ILLINOIS  
TITLE COMPANY

BOX 116

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C-76205