

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 211712-6

3666485

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto CRAIG E. COLTON AND CHERYL J. COLTON, HUSBAND AND WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 3522192 to the premises therein de-  
scribed to-wit:

LOT 74 IN STOLTZNER'S GREENVIEW ESTATES SECOND ADDITION, BEING A SUBDIVISION OF  
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1958  
AS DOCUMENT NUMBER 1798320.

Property Address: 536 SOUTH DALE, ARLINGTON HEIGHTS, IL 60004

Permanent Index Number: ~~03-33-215-017-10000~~  
03-33-215-017-13010



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 19th day of OCTOBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

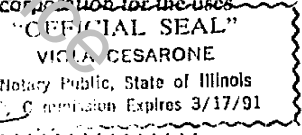
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

MR & MRS CRAIG COLTON  
% JOHN O'BRIEN  
1701 W GOLF RD  
TOWER ONE, SUITE 406  
ROLLING MEADOWS, IL 60008

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE  
CANCELED NOTE EXHIBITED

3666485

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*Handwritten signature*

IN BUREAU

9306406

9306406

RECEIVED BY HARRY (S) YONKELL  
NOV 16 10 41 AM '83

NOV 16 10 41 AM '83

IDENTIFIED No.	PROPERTY OF PROPERTY FUEL, INC. HARRY (S) YONKELL SANCHEZ
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PROPERTY OF PROPERTY FUEL, INC.

CHICAGO, ILL. 60601

TEL: 312-572-8800

312-572-8881

Property of Cook County Clerk's Office