

CONTRACT/POOL #

COMMITMENT #

705

UNOFFICIAL COPY

LOAN NO.

28286 -99

WHEN RECORDED, MAIL TO:

3666729

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

1285156

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, rec'd. of which is hereby confessed and acknowledged from

MELLON FINANCIAL SERVICES CORPORATION

1255 EUCLID AVENUE, CLEVELAND, OH 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 27, 1986 made and executed by LARRY J. EUBANKS MARRIED TO

JEANNETTE D. EUBANKS

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on OCTOBER 29, 1986 as Reception No. LR3562773 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

THE WEST 16 FEET OF LOT 58 AND LOT 59 (EXCEPT THE WEST 8 FEET THEREOF) IN THE NORTH 48th AVENUE ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4948 W. CRYSTAL CHICAGO, ILLINOIS 60651

PTN: 16-04-220-023

LOAN AMOUNT: 60,499.00

Handwritten initials: FH, BBO, ALL

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13th day of MARCH, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Bill Randall
ASSISTANT VICE-PRESIDENT

BY: [Signature]
VICE-PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 13th day of MARCH, 19 87, before me, the undersigned Notary Public, personally appeared LARRY J. BRYAR who acknowledged himself/herself to be VICE-PRESIDENT

and BILL RANDALL who acknowledged himself/herself to be ASSISTANT VICE-PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I herunto set my hand and official seal

NOTARY PUBLIC

MY COMMISSION EXPIRES

ACQUESTED AND P. BY

LEGAL FOLLOWS MORTGAGE

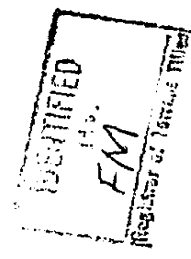
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RECEIVED
PROPERTY CLERK



WESTAMERICA MTK. CO.
7900 E UNION AVE
SUITE 500
DENVER, COLORADO
80237

Property of Cook County Clerk's Office