

UNOFFICIAL COPY

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3666049

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 28-1026730-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

960881

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto EASTON WHITE and MAGNOLIA WHITE, married to each other

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 3660912 to the premises therein de-
scribed to-wit:

Lot 5 in Block 4 in E. B. Shogren and Company's Avalon Park Subdivision of Lots
in Pierce's Park in the Northeast 1/4 of Section 35, Town 38 North, Range 14,
East of the Third Principal Meridian.

Property Address: 8115 So. Woodlawn Chicago, IL 60619
Permanent Index Number: 20-35-216-005-0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 29th day of October, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: Marge Hornsby Consumer Loan Officer By: Ernest P. Lutz Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

J.A. Frias
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Joel...
Notary Public
My Commission Expires August 2, 1988

Recorder's Box No. _____
Mail to:
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

3666049

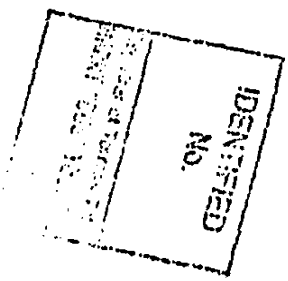
LEG. TALENT
CANCELLED

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Property of Cook County Clerk's Office

Handwritten: 1/19/90
P/P/D
3666049
Date

3666049
HARRY (SUS) JOHNSON
REGISTRAR OF DEEDS
1987 NOV -9 PM 2:53



1986 GENERAL ELECTION
COOK COUNTY CLERK
1987 NOV 9 PM 2:53
HARRY (SUS) JOHNSON
REGISTRAR OF DEEDS

Handwritten: C/T
9/26/88