

# UNOFFICIAL COPY

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration were recited and stipulated at length.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforesigned Declaration.

Beginning at a point in the South line of said Lot Seven (7) cornered with the West line of the West property (said West line being 400 feet east of the West line thereto) hence North parallel Quarter (1/4) of Section 28 aforesaid) hence North parallel Lincoln Park Commissioners and the lands of Shove Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 255886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southwesterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of condominium ownership dated October 2, 1978 and known as Trust No. 45204, registered in the Office of Registrar of Titles of Cook County, Illinois, as Document No. LR 3096368 ; together with an undivided one-third interest in the Park (excluding from the Park all the property and spaces comprising all of the units, the roof and exterior walls of the Park) as defined and set forth in the original Agreement of Association, a National Banking Association, as trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of Registrar of Titles of Cook County, Illinois, as Document No. LR 3096368 ; together with an undivided one-third interest in the Park (excluding from the Park all the units, the roof and exterior walls of the Park) as defined and set forth in the original Agreement of Association, a National

Line No. 1208 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcels of real estate. (hereinafter referred to as "Parcel 1") : Nine South Sixty (60) feet (except the West Forty Hundred (400) feet thereto) of Lot Six (6) and Lot Seven (7) (except the West Forty Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Mexican, in Cook County, Illinois, said premises being otherwise described as follows:

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****LEGAL FOLLOWS MORTGAGE  
CANCELED NOTE EXHIBITED**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
Uptown Federal Savings & Loan Association of Chicago  
United States America  
a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS S. FOSTER, A BACHELOR (NAME AND ADDRESS)  
2800 N. LAKE SHORE DR., CHICAGO, IL. 6057

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26TH day of August, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page --, as document No. 3275699, to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

2800 LAKE SHORE DRIVE  
UNIT #1208  
CHICAGO, IL. 60657

14-28-207004-1159

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of August, 1982.

Uptown Federal Savings & Loan Association of Chicago

By J. Douglas Bennett  
J. Douglas Bennett Vice President  
Attest: Evelyn Snyder  
Evelyn Snyder Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, IL 60532  
(Name) (Address)

**Property of Cook County Clerk's Office**  
3666182

# UNOFFICIAL COPY

STATE OF Illinois |  
COUNTY OF Cook | SS. |

I, Donna Quinn, Notary Public.

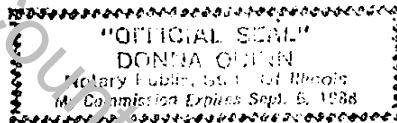
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett  
personally known to me to be the Vice President of the Uptown Federal Savings & Loan  
Association of Chicago, a corporation, and Evelyn Snyder, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
signed and delivered the said instrument as Vice President and Assistant Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of MAY 1987.

Donna Quinn, Notary Public

my commission expires: 9-6-88

© 2024 All rights reserved. This material may not be reproduced without the express written consent of the author.



RELEASE DEED  
By Corporation

**ATTORNEYS' TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5th FLOOR  
CHICAGO, IL 60603**

---

**MAIL TO:** AARON SPIVACK  
210 W. ILLINOIS  
CHICAGO, IL.