## UNIONE TO PARTY S 02-1025248-4

( MM: (PLEASE PRINT OR TYPE)

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tate of Itlinois	1	••
county of Cook	}	

Sammie L.	Simon	·	being duly sworn, upon o	oth states that She
s years of age and		1. 🗆	has never been married	
		2. 🗆	the widow(er) of	
			<del></del>	
		3. <sub>1</sub> 🕵	morried to James Sim	on
	$\Diamond$		said marriage having tak	en place on
*			12-26-58	
	DOOP TO	4. 🗆	divorced from	
	C/X			
	9		date of decree	
			coae	
		C	county & state	
Affiant further stat	es that her	social security number	425-74-0146	and that there
are no United State	es Tax Liens against	her		
		C		
Afficient further state	es that during the l	ost 10 years, affiant has re-	ucied at the following edd	ress and none other:
FROM (DATE)	TO (DATE)	STHEET NO.	CITY	STATE
1967	Present	10112 S. Lafayette	Chicago	IL.
			10/4	
Affinat Graham state	that during the li	net 10 years affant has ha	d the following acquesti	on, and business addresses and
none ather:	er man borning me n	year, onton her	a me tanowing occoper	
FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	DTRESS (STREET NO )
1983	Duccent	Asses & Cashian	W	0555 5 11 1
8-18	9-1981	socie clerk	Store Store	Evergreen Pk, IL.
				1 .s or of Titles, Cook County, Illinois
to issue his Torrens	Certificate of title fro	ee and clear of possible Unit	ed States Tax Liens.	, ···.
		2		
		x Same ex	Jo Sense -	
Subscribed and swo	orn to me this	Sammie L.	Simon of Nov	19.87
		- Genel	Voulanda	
ГОЯМ 4084 — <u>АКТ</u> Ы	. 445		FRANK S. OLCHOWK Notary Public, State of Illino	A {
		•	My Commission Expires 3/28/	91 (

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL CO

i Association of Illinois ors 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated	this	
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day of 6th

Loan No. 02-1025248-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES SIMON AND SAMMIE L. SIMON, MARRIED TO FACH OTHER AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of to-wit:

COOK

in the State of

ILLINOIS

November

10112 S. Lafayette

Chicago

LOT SEVENTY SIX ( EXCEPT THE NORTH EIGHTEEN (18) FEET THEREOF) -- (76) LOT SEVEN'Y SEVEN ( EXCEPT SOUTH NINE (9) FEET THEREOF ------ (77) IN DEYOUNC'S SUBDIVISION OF BLOCK FIFTEEN (15) OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION 9, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT REAL ESTATE INDEX NUMBER 25-09-422-023 /+ LO ALC

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgago, in the sum of

FIVE THOUSAND FIVE HIMI RED EIGHTY SEVEN AND 57/100----- Dollars

and payable:

commencing on the 27 by Ol December 1987 until the note if fully paid, except that, if not sooner paid.

), per month

the final payment shall be due and payable on the 27 day of November 1992 and and waive all rights under and by virtue of the FIC MESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoirment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an addition a fien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the la extedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

STATE OF ILLINOIS SS

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES SIMON AND SAMMIE L. SIMON, MARRIED TO EACH OTHER AS JOINT TEMANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the 

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi

NAME

ADDRESS 4046 W. <del>-111th</del> Oak Lawn, IL.

60453

DTE.840605

Consumer Cending

OFFICIAL SFAL FRANK S. OLCHOWKA Hatory Public, State of Illinois My Commission Expires 3/28/91

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Notified

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