

# UNOFFICIAL COPY

UNIT NUMBER D9 IN THE HILLSIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE WEST ONE HALF OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8; AND RUNNING THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE, 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 28.28 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 32.36 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 78.0 FEET; THENCE NORTHEASTERLY ALONG A LINE, PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.83 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 13.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 107.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 12.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 49.65 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD 317.12 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, 82.37 FEET TO THE PLACE OF BEGINNING.

AND ALSO:

THAT PART OF THE WEST ONE HALF OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8; AND RUNNING THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE, 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 28.28 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 32.36 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 78.0 FEET; THENCE NORTHEASTERLY ALONG A LINE, PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.83 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 13.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 107.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 12.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 49.65 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE NORTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD, 83.66 FEET TO THE SOUTHERLY LINE OF THE CHICAGO, AURORA AND ELGIN RAILWAY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, 361.77 FEET TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG SAID INDIAN BOUNDARY LINE, 467.00 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE NORTHERLY ALONG SAID EAST LINE OF WOLF ROAD, 24.48 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, 82.37 FEET TO THE PLACE OF BEGINNING.

SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HILLSIDE CONDOMINIUM MADE BY MICHAEL P. GIAMBRONE AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

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Cancelled note ex. h. b. f. l.

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-  
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO  
under Trust Number 3807 Cicero, Illinois (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE bearing date the 30th day of April,  
1973, and recorded in the Recorder's Office of 2695471 & Ass. Rents Doc. # 2695472  
Cook County, Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_  
to the premises therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

~~Unit 9 in the Hillside Condominiums, as delineated on Survey of the  
following described parcel of real estate (hereinafter referred to as "Parcel")~~

SEE LEGAL DESCRIPTION AS ATTACHED

Street Address: 501 N. Wolf Road, Hillside, Illinois

PTN 15-08-315-025-1045

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BEN FRANKLIN SAVINGS & LOAN ASSOCIATION  
has caused these presents to be signed by its A- Vice President, and attested by its  
Secretary, and its corporate seal to be hereto affixed, this 30th day of December, 1986.

BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

By: Mel Oklepek  
MEL OKLEPEK ASS'T- Vice President

Attest: Laura G. Adams  
LAURA ADAMS Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDEE OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL  
(Name) (Address)

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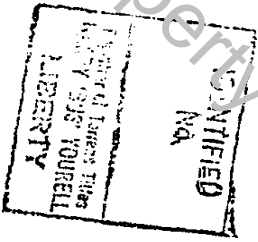
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

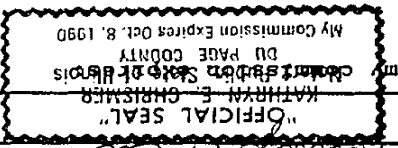
11779775  
1273 MID  
UNIT  
DIORRENS  
Pattina Rollins



PROPERTY TITLE INS. CO.  
925 N. WIND GROVE RD.  
SCHAUMBURG, IL 60196  
912-519-7733

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I, \_\_\_\_\_, Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ Vice President of the \_\_\_\_\_  
ASSOCIATION, a corporation, and \_\_\_\_\_ LAURA ADAMS, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and verbally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument as \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 1986



Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS. \_\_\_\_\_  
DuPage

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