CONTRACT/POOL #UNOFFIC	COPY 5
COMMITMENT # 2138	3666395
LOAN NO. 00029892 0097	0000000
WHEN RECORDED, MAIL TO:	
WestAmerica Mortgage Company 7900 E. Union Avonus Denver, Colorado 80237 (303) 779-1339	TORRENS: 1297512
ASSIGNMENT OF MO	RTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	, , , , , , , , , , , , , , , , , , ,
after referred to as AS IG IOR, for and in consideration of the seconsideration dollars, receipt of which is hereby confessed and ack	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein um of TEN AND NO/100ths DOLLARS and other good and valuable knowledged from
3232 WEST REND, CK AHOMA CITY, OKL	ЭНОМА, 73126
thereinafter referred to as ASSIGNEE do s by these presents gran right, title and interest in and to that remain Mortgage or Dec made and executed by DAUU J PACKHETS	
	usband & wefe
in Book No. at Page in the office County, ILLINGIS and which Mortgage Deed of Trust of	as Reception No. 358777 as Reception No. 358777
PROPERTY ADDRESS: 3529 FLOSSMOOR R	60430 A.O.
LOAN AMOUNT: 85,531.00	1AX 31-11-217-00 KD-+M
Together with the Note or Notes therein described or referred to, accrued or to accrue under said Mortgage or Deed of Trust.	the money due and to become due thereon with interest, and all rights (
IN WITNESS WHEREOF, said ASSIGNOR has signed these	presents this 06 day of APRIL, 19 87
BY: ANGELA HOLTHUS ASST. VILLE MASSES A C K N O W L	WESTAMER CA MORTGAGE COMPANY STORENT BY: LINDA K. HACKETT ASST. SECRETARY E D G E M E N T
STATE OF COLORADO }	
COUNTY OF DENVER	
On this 06 day of APRIL personally appeared ANGELA HULTHUS who ack	1987 , before me, the undersigned Notary Public, nowledged himself/herself to be ASST. UICE PRESIDENT
	ged himself/herself to be ASST. SECRETARY e, Denver, Colorado 80237, and as such officers being authorized so to rs.
IN WITNESS WHEREOF, I hereunto set my hand and official s	Sheila L. BENNETT 10/16/90
	MY-COMMISSION EXPIRES
REQUESTED AND PREPARED BY: PAR	1 YANTORNO JOHN - JONLO 1100

UNOFFICIAL COPY 1566895

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DOOP OX COOP

LOT 9 IN BLOCK 2 IN GROVER C. ELMORE AND COMPANY'S FLOSSMOOR MANOR FARMS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.