AFFIDAVIT

_, COPW10, 664956-4 T STATE OF ILLINOIS OF FSICIAL COUNTY OF COOK

I, PAMELA TAYLOR , OF KSECCYTAPIEN FEPERALTIONS & LOAN
LOAN SERVICING OFFICER CITY OF CHICAGO,
Illinois, being first duly sworn, on oath depose and say that
heretofore, on or about MARCH 26 , 19 67, there was issued
and delivered to MELVIN J/ & PATRICIA A. SODERHELMfull satisfaction
and release of a certain mortgage dated the 8 day of OCTOBER
A.D. 19^{68} and filed in the Registrar of Titles
Office of Cook County, in the State of Illinois, Torrens
Document # 2416627 and a certain assignment of rents
dated the day of 19, and filed in the
Office of Legistrar of Cook County, State of Illinois Torrens
recorded as bocument # to the premises
therein, described as follows: LOT 20 BLOCK 9 IN FORESTDALE SUBDIVISION, UNIT 3, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER LIDIAN, NORTH OF INDIAN BOUNTAY LINE ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE FORESTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON THE 3, 1965 AS DOCUMENT NUMBER 22 12 157, IN COOK DUNTY, ILLINOIS. P.I.N. 28-29-208-015-0000 O.C.K/a 5118 Elmwood Road Oak Forest, Illinois DUNTY, ILLINOIS. I further state that the mortgage above described, to-
gether with the note, marked "paid or cancelled", secured by
said mortgage in the amount of, and the said sat-
isfaction and release of mortgage and assignment of rents, have
since been inadvertently lost misplaced or destroyed.
NOW THEREFORE, the TALMAN COMPREDERAL SAVINGS & JOAN its ASSOCIATION OF ILLINOIS SUccessors, shall, at all times internity and save harmless the
Registrar of Titles, Cook County, Illarois, against all loss or
damage to him, arising by reason of the tost, misplaced or destroyed note in the amount of $\frac{521.900.00}{1.900.00}$, and the mortgage securing
the said indebtedness of , and the registering on all of
the following Torrens Certificates of Title numbers:
and also the release given by JAHAM WHE FEDERAL TO OF CHILDROIS
release dated , 19 issued on said date in relation
to premises described herein, and all costs, charges, damages
and expenses, and all claims and demands of every kino and any
nature, actions, causes of actions, suits and controversize.
whether groundless or otherwise.
BY famel Jack
Promond by (Capacity) PANEIA TAYLOR, LOAN SERVICING
(capacity) PAMELA TAYLOR, LOAN SERVICING (address) (city) OFFICER (city) NORRIDGE, ILL. 60634
.Subscribed and sworn to
before me this 3 day of OCTOBER 4987 /
(Tours & Find
Notary Public "OFFICIAL SEAL" LOUISE J. FINK

Hotery Public, State of Itthols: My Commission Expires 6/30/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3667479

RELEASE OF MORTGAGE

Loan No. 664956-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MELVIN J. SODERHOLM AND PATRICIA A. SODERHOLM HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. 2.416627 Registrar's office of COOK scribed to-wit:

LOT TWENTY (20), BLOCK NINE (9) IN FORESTDALE SUBDIVISION UNIT THREE (3) A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION TWENTY EIGHT (28) TOWNSHIP TAIRLY-SIX (36) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDRY LINE ACCORDING TO PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON JUNE 3, 1965 AS DOCUMENT LR 2212157 IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

5118 ELMWOOD RD... OAK FOREST, IL. 21)-28-208-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag, at d has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 87 cers, this 26 day of MARCH

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS) COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons The undersigned, a Notary Public III and to said County in the Saide and estate and the said and estate and the said and the said and said and said and said and said and the said instrument are personally known to me to be daly "..."borized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized 30 cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to be said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. SEAL' and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DEBCRAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to: Ted Zbuguer ZOUIST BYERRY

Chicago IL 601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL OR THE REGIST WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM HO:M2400 JAN 86

UNOFFICIAL COPY

MID AMERICA TITLE COMPANY 123 W. Madison Street Chicago, Illinois 60602 3667479

HARRY BUS. YOURELL M.A.T.C.

3667479

3667479

DENNIFIED COOK COUNTY CLOTH'S OFFICE