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real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Doll
the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto
JOHN F. KRANZ AND MARY JANE KRANZ, HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage day
March 1, 1984 and recorded in the office of the Registrar of Titles of COOK Coun
March 1, 1984 and recorded in the office of the Registrar of Titles  March 2, 1984 in Book at Page as Document No. 3358167 to the following described premises:
Lot 24 in Barrington Terrace, being a subdivision of part of Lot 30 in Assessor's Division of the West half of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 1, Township 42 North, Range 9, east of the 3d P.M., according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 25, 1955, as Document Number 1629937.
addius. 233 Sturtz Street, Parrington, 16 (10010
01-01-123-059 CHO um
together with all the appurtenances and privileges viercunto belonging and appertaining.
WITNESS THE DUE EXECUTION HEREOF, this 11th day of October 19 8
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON
War Carlotte Control of the Control
ATTEST: Exac Vice President  Asst. Secretary
STATE OF ILLINOIS) COUNTY OF COCONS   SS Lake
STATE OF ILLINOIS SS Lake
a notary public in and for the County and State aforesaid, do nereby cert
that Hugh H. Palmer personally known to me to be the Exec Vice President of First Federal Savings a
Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and
M. Remensive personally known to me to be the Asst. Secretary of said corporation, and personally known to be the said to said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 11th day of October 19 86
My Commission expires: 7-21-88   Results  Notary Public
FOR THE PROTECTION OF THE THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

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