

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of NINETY SEVEN THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 97,500.00), lawful money of the United States of America, to it in hand paid, by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH day of JULY, A.D., 1987, made by CHRISTOPHER LANE AND RUBY P.

LANE, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 28 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 4; THE NORTH 138.95 FEET OF THE EAST 197.1 FEET OF BLOCKS 5 AND 6, AND THE SOUTH WEST 1/4 OF BLOCK 7; BLOCKS 8, 15 AND 18, (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF); ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4, AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4, LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which said Mortgage is REGISTERED in the REGISTRAR'S Office of the County of COOK in the State of ILLINOIS as Document Number 3641343.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 6th day of August, A.D., 1987.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney Vice President

Attest: Dorinda D. Dole Assistant Secretary

WILLIAM M. KEARNEY VICE-PRESIDENT

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers; that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of August, A.D., 1987.

Carole L. Drake Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2-23-88

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

3667070

UNOFFICIAL COPY

3657070

MAIL TO

REGISTERED	REGISTERED
HARRY "BUS" TORRELL	HARRY "BUS" TORRELL
Saintorco	Saintorco

NOV 18 1981
HARRY "BUS" TORRELL
REG. OFFICER

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3667070

1522-275
DUPLICATE

Property of Cook County Clerk's Office

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION