## UNOFFIG 3AL ASSIGNMENT OF MORTGAGE

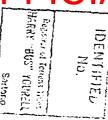
	· ·		
3:	Know All Men By These Presents, That the D	DADED AND PRACE TAYYE	a Compagner
	Know All Men By These Presents, That the L	references and kindler, thou	worderstion
	Corporation of the State of Illinois the party of the sum of NINETY SEVEN THOUSAND FIVE	OF the First part, in C	Sustantion
	of the sum of MINETI SEVEN INCOMAND FIVE	Total a grate - 6 and	wise to it in
	Dollars (\$ 97,500.00 ), lawful money of t	ne united States of Ame	erica, to it in
	hand paid, by	•	
	LINCOLN SERVICE CORPOI	ROITA	
	the party of the second part, at or before ense	ealing and delivery of t	hese presents,
	the receipt whereof is hereby acknowledged, has	granted, bargained, so	old, assigned,
	transferred and set over, and by these Presents	, does grant, bargain,	sell, assigm,
	transfer and set over unto the said party of th	e second part, its succ	essors and
FOLLOWS MOTITIONS	assigns, a certain Indenture of Mortgage, beari	ng date the 301	'H dav
	of JULY , A.D., 1987 , mad	e by CHRISTOPHER LAN	TE AND RUBY P.
	LANE , HIS WIFE	· · · · · · · · · · · · · · · · · · ·	
	and all its right, title and interest to the pr	emises therein describe	d as follows,
	to-wit:		•
	LOT 28 IN BLOCK 7 IN THE	SUBDIVISION OF BLOCK	< 4;
	THE NORTH 108.95 FEET OF THE EAST 197.	I PERT OF BLOCKS 5 8	AND 6, AND
	THE SOUTH VEST 1/4 OF BLOCK 7; BLOCKS	8. 15 AND 18. (EXCE	THE WEST
	50 FEET OF TIP SOUTH 125 FEET THEREOF)	ALL TH JOSEPH K. E	UNLOP'S
	SUBDIVISION OF THE WEST 1/2 OF THE SOU	TH EAST 1/4. AND THE	AT PART OF
	THE EAST 1/3 OF THE EAST 1/2 OF THE SO	ITH WEST 1/4. LYING	SOUTH EAST
	OF THE CENTER OF DES PLAINES AVENUE, I	N SECTION 13 TOWNS	ITP 39 NORTH.
	RANGE 12 EAST OF THE THIRD PRINCIPAL MI	EDIDIAN IN COOK COL	IN TV
		EKIDIAN, IN COOK CO	, , , , , , , , , , , , , , , , , , ,
	ILLINOIS.		
		anarama spla	
	Which said Mortgage is KFGTSTERED i	n the REGISTRAR'S	Office of the
	County of COOK in the State of	ILLINOIS &	is Document
	Number 3641343 .		
	Together with the principal note that in d	escribed, and the money	due or to
	grow due thereon with the interest, To lave and	To Hold the same unto	said party
	of the second part, its successors or assigns,	Forever, subject only t	to the provisos
	in the said Indenture of Mortgage contained.		
	In Witness Whereof, the first party has ex	anted this instrument	by its duly
	authorized officers, and has caused its Corpora	to Soal to be hereto af	fived this
	authorized officers, and has caused its corpora	a b 10 oz	
	6th day of August	, A.D., 19 <u>87</u>	
		DRAPE' AND KRAMER, INCO	RPORATED
		BY: //x 27/ Ken	~~ <i>,</i> /
			ce President
	0 19 1		
	Attest: Sonder Dollym	WILLIAM M.	KFARNEY
	Assistant Secretary	443FF11.101 141.	INCHT.
	CONSTRUCTOR CITY TETETORY	VICE-PRES	IDENT
	STATE OF ILLINOIS) SS	( )	
	COUNTY OF COOK )		C
	I, Carole L. Drake a No	tary Public in and for	said County
	and State, do hereby certify that the above nam	ed Vice President and t	he above named
	Assistant Secretary of the DRAPER AND KRAMER, I	MODDORATED are persona	111/2 I nown to
	me to be the same persons whose names are subsc	wibed to the foregoing	inerriment as
	me to be the same persons whose halles are subst	hafara ma this day in	maccon and
	such officers and to be such officers, appeared	Denore me this day in	berzou and
	being first duly sworm, said and acknowledged to	nat they are such offic	ers, that they
	respectively signed, sealed with the corporate	seal and delivered sale	instrument as
	the free and voluntary act of said DRAPER AND K	RAMER INCORPORATED, ar	das their
	own free and voluntary act of such Vice Preside	nt and Assistant Secret	ary respectivery
	by authority of the Board of Directors of said	corporation for the use	s and purposes
	therein set forth, and that the seal affixed to	said instrument is the	corporate seal
	of said corporation.		
	Girms under my hand and Notavial Coal thic	6th Any of August	<u>-</u>
	Given under my hand and Notarial Seal this	day or	<del></del>
	A.D., 19 <sup>87</sup> .		1 / /
		Collabo I	Luake
		your a.	Notary Public
	THIS INSTRUMENT PREPARED BY:		weary runtic
	Draper & Kramer, Incorporated		
	33 West Monroe Street	My Commission Expires:	2-23-88
	Chicago, Illinois 60603		
	manage ( - Titte to the to		

P-9

15-13-307-008 FCO TAX IDENTIFICATION NUMBER: 15-13-PROPERTY COMMONLY KNOWN AS: 934 DUNLOP AVENUE FOREST PARK , IL 60130

BNOFFICIAL COPY

THE PROPERTY OF THE PROPERTY



FOR NOW 10 18 12: 41 RAPRY COUNTY ON SELECTION



3667070 3667070

Property of Cook County Clerk's Office

MAIL TO:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONRUE STREET Cit.CASO, HALINOIS 60803 ATTN: RESIDENTIAL MORTGAGE DIVISION